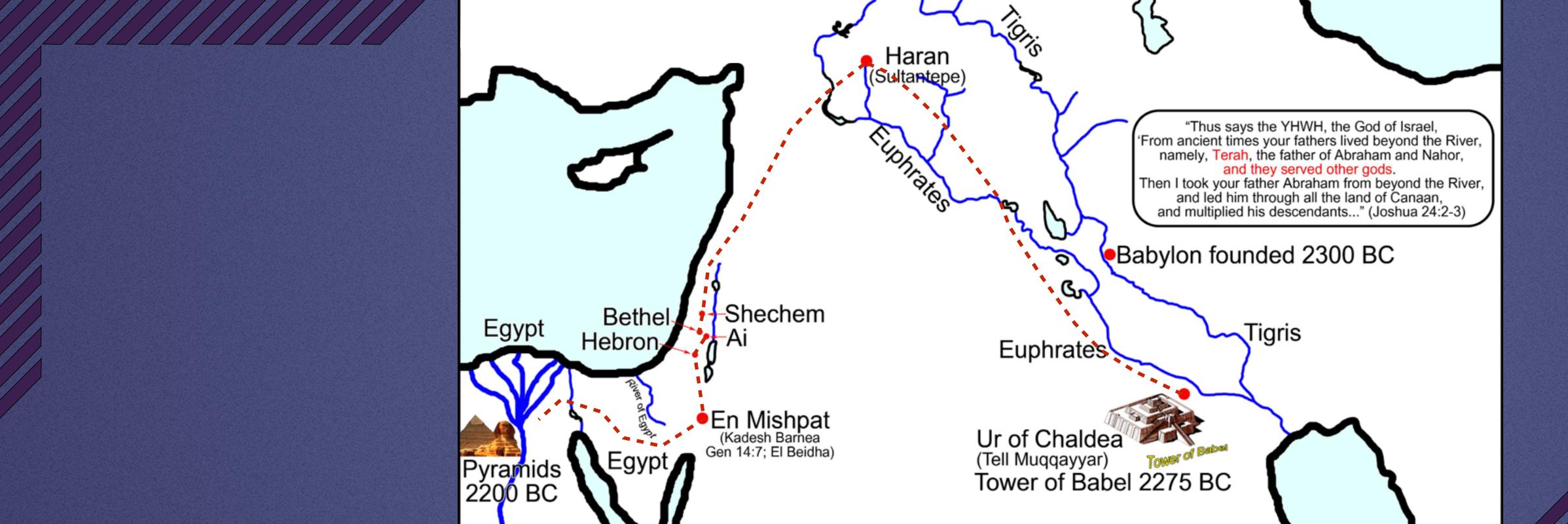
REASSIGNING DESOLATE INHERITANCES 4

JUNE FIFTEENTH, 2014 GREG HASWELL





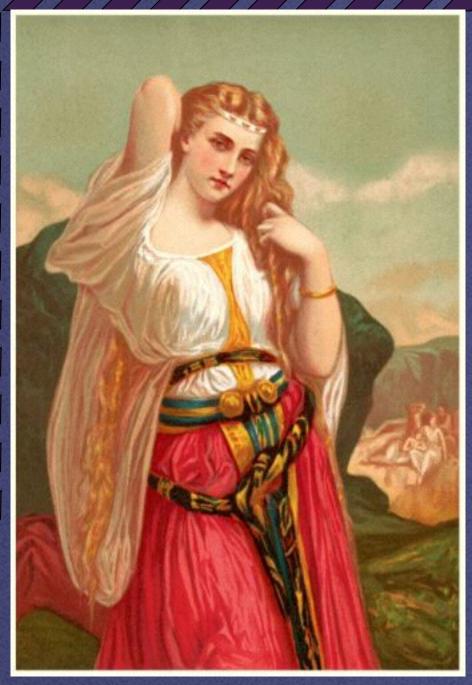


Children according to God's promise

1 When Abram was ninety-nine years old, the Lord appeared to him and said, ... 15 God also said to Abraham, "As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. 16 I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her."17 Abraham fell facedown; he laughed and said to himself, "Will a son be born to a man a hundred years old? Will Sarah bear a child at

the age of ninety?" 18 And Abraham said to God, "If only Ishmael might live under your blessing!" 19 Then God said, "Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him. 20 And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation. 21 But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year." Genesis 17:15-21(NIV)

8 on the day Isaac was weaned Abraham held a great feast. 9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10 and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac." 11 The matter distressed Abraham greatly because it concerned his son. 12 But God said to him, "Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. Genesis 21:8-12 (NIV)



Rachel (Ewe) 11 Joseph 12 Benjamin



Jacob's wives and concubines

Leah (Hidden beauty) 1 Reuben 2 Simeon 3 Levi 4 Judah 9 Issachar 10 Zebulun Dinah

Bilpah Zilpah (Faltering)

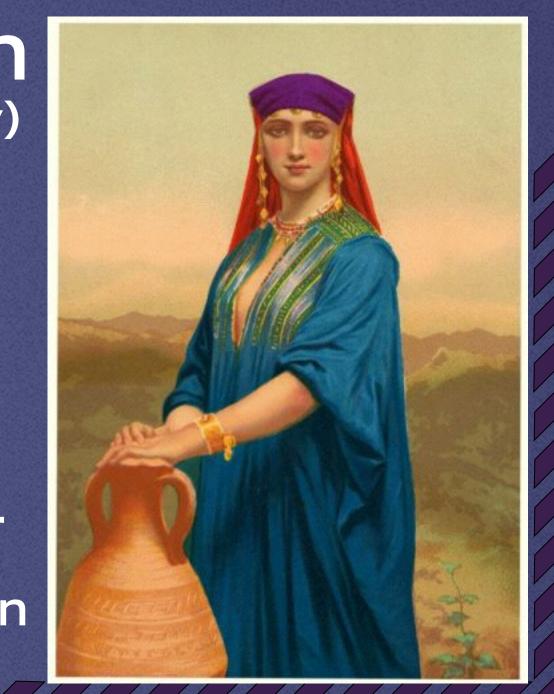
5 Dan

6 Naphtali

(Drooping) 7 Gad

8 Asher





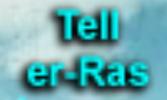
The Law confessed

11 On the same day Moses commanded the people: 12 When you have crossed the Jordan, these tribes shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph and Benjamin. 13 And these tribes shall stand on Mount Ebal to pronounce curses: Reuben, Gad, Asher, Zebulun, Dan and Naphtali. 14 The Levites shall recite to all the people of Israel in a loud voice: 15 "Cursed is anyone who makes an idol---a thing detestable to the Lord, the work of skilled hands---and sets it up in secret." Then all the people shall say, "Amen!"

16 "Cursed is anyone who dishonors their father or mother." Then all the people shall say, "Amen!" 17 "Cursed is anyone who moves their neighbor's boundary stone." Then all the people shall say, "Amen!" 18 "Cursed is anyone who leads the blind astray on the road." Then all the people shall say, "Amen!" 19 "Cursed is anyone who withholds justice from the foreigner, the fatherless or the widow." Then all the people shall say, "Amen!" 20 "Cursed is anyone who sleeps with his father's wife, for he dishonors his father's bed." Then all the people shall say, "Amen!" 21 "Cursed is anyone who has sexual relations with any animal." Then all the people

shall say, "Amen!" 22 "Cursed is anyone who sleeps with his sister, the daughter of his father or the daughter of his mother." Then all the people shall say, "Amen!" 23 "Cursed is anyone who sleeps with his mother-in-law." Then all the people shall say, "Amen!" 24 "Cursed is anyone who kills their neighbor secretly." Then all the people shall say, "Amen!" 25 "Cursed is anyone who accepts a bribe to kill an innocent person." Then all the people shall say, "Amen!" 26 "Cursed is anyone who does not uphold the words of this law by carrying them out ." Then all the people shall say," Amen !" Deuteronomy 27:11-26 (NIV)





Mount Ebal

Shechem/Nablus



Seeding the ground

30 Then Joshua built on Mount Ebal an altar to the Lord, the God of Israel, 31 as Moses the servant of the Lord had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses—an altar of uncut stones, on which no iron tool had been used. On it they offered to the Lord burnt offerings and sacrificed fellowship offerings. 32 There, in the presence of the Israelites, Joshua wrote on stones a copy of the law of Moses. 33 All the Israelites, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the Lord, facing the

Levitical priests who carried it. Both the foreigners living among them and the nativeborn were there. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the Lord had formerly commanded when he gave instructions to bless the people of Israel. 34 Afterward, Joshua read all the words of the law—the blessings and the curses—just as it is written in the Book of the Law. 35 There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the foreigners who lived among them. Joshua 8:30-35 (NIV)

Our opponents do not defend their own moral delinquency. The better ones deplore and abhor it. But they defend and uphold their doctrine of works which is of the devil. Our quarrel is not with those who live in manifest sins. Our quarrel is with those among them who think they live like angels, claiming that they do not only perform the Ten Commandments of God, but also the sayings of Christ, and many good works that God does not expect of them. We quarrel with them because they refuse to have Jesus' merit count alone for righteousness. Martin Luther

Choose a mountain

21 Tell me, you who want to be under the law, are you not aware of what the law says? 22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman. 23 His son by the slave woman was born according to the flesh, but his son by the free woman was born as the result of a divine promise. 24 These things are being taken figuratively: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar. 25 Now Hagar stands for Mount Sinai in Arabia

and corresponds to the present city of Jerusalem, because she is in slavery with her children. 26 But the Jerusalem that is above is free, and she is our mother. 27 For it is written: "Be glad, barren woman, you who never bore a child; shout for joy and cry aloud, you who were ever in labor; because more are the children of the desolate woman than of her who has a husband." 28 Now you, brothers and sisters, like Isaac, are children of promise. 29 At that time the son born according to the flesh persecuted the son born by the power of the Spirit. It is the same now. 30 But what does Scripture say? "Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son." 31 Therefore, brothers and sisters, we are not children of the slave woman, but of the free woman. Galatians 4:21-31 (NIV)

Fully met in us

Therefore, there is now no condemnation for those who are in Christ Jesus, 2 because through Christ Jesus the law of the Spirit who gives life has set you[a] free from the law of sin and death. 3 For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

Romans 8:1-4 (NIV)

Speak out your agreement

18 But as surely as God is faithful, our message to you is not "Yes" and "No." 19 For the Son of God, Jesus Christ, who was preached among you by us—by me and Silas and Timothy—was not "Yes" and "No," but in him it has always been "Yes." 20 For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God. 21 Now it is God who makes both us and you stand firm in Christ. He anointed us, 22 set his seal of ownership on us, and put his Spirit in our

come. 2 Corinthians 1:18-22 (NIV)

hearts as a deposit, guaranteeing what is to

The best a slave can hope for is reward for good service. They have no expectation of the inheritance of heirs. The focus of slaves, is to be aware of the punishments that attend disobedience and the rewards that follow obedience.

Heirs revel in the love of their Father and enjoy the effortless expectation of good things and a rich inheritance

- I have all the treasures of wisdom and knowledge
- I am blessed with every spiritual blessing
- My Father has redeemed my life from the pit
- I am completely forgiven of my sins
- I am adopted into God's family and He has lavished His love on me
- I am justified (declared innocent and upright) in the eternal heavenly courts
- God sees me as holy and blameless
- God has called me to abundant life
- I am filled with God's Holy Spirit who is a deposit to guarantee the rest of my inheritance
- He will never leave me

- He is the One who goes ahead of me to see to my provision
- God works with my generous giving to generously bless me
- He invites me to the rewards of the righteous I have access to intimate fellowship with Almighty God
- I can use His name as a covenant partner
- He listens to and answers my prayers
- He guides me into all truth
- He has not left me an orphan but indwells me • I have an immense inheritance

• He heals all my diseases

• He wants me to reign in life

- exploits
- He has set no limits on me
- strengthens me
- All things are mine
- and authorities in His name

- and wisdom
- receive me in heaven

• God means to use my life for great kingdom

• I can do all things through Jesus who

• I have jurisdiction over principalities, powers • I am the righteousness of God in Christ • There is absolutely no condemnation for me • I am led by His Spirit and can hear His voice

• On earth I am blessed and afterwards He will

The 'Instead' Tool... (Adapted By Glen Hobbs from "Moving in the Opposite Spirit" - Graham Cooke Sermon)

Your identity is incredibly important. How you show you show up in the earth is absolutely vital. And part of this is understanding that God is not present-past with you. He has dealt with your past. He is pre- sent-future. He deals with you now based on who you will be in future. There is something about you so powerful, so profound, that the devil is keen to keep you from it. That's why he tries to intimidate you. But the Lord has given us a lifestyle that enables us to move in the opposite spirit against anything, and enables us to turn the tables on the enemy.

Jesus proclaimed two things in His mission statement. One was the favor of the Lord—that the role of the Holy Spirit in your life is to train and equip you to live from a place of absolute expectancy in His goodness, and to empower you to stand in that favor no matter what is occurring.

And then secondly, to introduce us to the concept of vengeance against the enemy as a

real possibility for life and fun. Your favor includes revenge. Part of your life is to get revenge on the enemy every single day that you live an breathe. That means you get to turn the tables on the enemy no matter where you are, no matter what the odds are against you. Because your favor with God is so huge it includes the capacity to receive whilst you are under pressure. Vengeance is the anointing and ability to attract favor while you are under attack.

The Holy Spirit wants to teach us how to extract favor when the enemy is coming against us. And the way the Holy Spirit does that is to teach us about divine displacement. Continuing in Isaiah 61:3, the key word is "instead". "Beauty instead of ashes", "oil of joy instead of mourning", "garment of praise instead of a spirit of heaviness". It means in place of. It means there is another alternative to the one you are eyeballing in the natural. God has made provision against the enemy for you. Vengeance over the work of the enemy is a key part of your favor. And it's a large part of your inheritance in Christ. In Isaiah 54:17 it says "' 'No weapon that is

formed against you will prosper, and every tongue that accuses you in judgement you will condemn. This is the heritage of the servants of the Lord, and their vindication is from me', declares the Lord."

We have a heritage of divine displacement, and it comes from an ancient promise that God gave Israel in Exodus 23:27, when He said that "I will make all your enemies turn their backs on you". In Nehemiah 13:3, it says that "God turned their curse into a blessing". That's a part of who you are. Everything about the Christ life is concerned with turning the tables on the

enemy. Therefore, when he attacks, something else is supposed to happen instead. God wants to relate to you on earth according to who you are becoming, because he has a present-future relationship with you, not a present-past one. He's already dealt with your past. He's not obsessed with sin. He's not dealing with your sin, He's dealt with it. He's dealing with your righteousness (1 Cor 1:30).

The following tool will enable you to turn every oppression and every obstacle into a blessing, into a promise, into a prophecy. Because you are a new creation, you are designed to move in the opposite spirit to what's moving against you. So you can be defined even by what the enemy is doing because he can't help himself. He's a victim of the majesty of Jesus. You can turn every curse into a blessing.

What to do

1. On one piece of paper, write a list of everything that is against you, everything that is holding you down, keeping you from your destiny, any negative traits or characteristics in your own life, any areas of continual personal defeat, any defect in character. Number each item.

2. Take a second piece of paper. If you have thirty items on the first one, number the second list one to thirty. Look at #1 on the first list. Ask the Holy Spirit what the opposite of that negative is that He will give you instead. For each of the items on the first list, write down on the corresponding number on the second list what the "instead" is. What will happen is that you will end up with a list of the exact opposite of those things. That is a list of all God's

purposes for you in Christ. Attached to every number on that second list, the Holy Spirit is going to give you a promise, a prophecy, or a blessing.

3. When you've got that series of promises and prophecies from the Holy Spirit, burn the first list. You don't need it any more! Now you are dealing with the second list. And that list is everything that God is doing with you every single day. He's dealing with all your "insteads". All those items carry a "yes" and "amen". You now have a record of God's

intentional dealings with you in the foreseeable future. These are your promises, your prophecies, your permissions, your identity, your destiny, your anointing, your blessing, your freedom, your faith, your empowering, your abiding, your trust, your joy, your confidence, and your covenant. It is your own personal sign of God's intentionality with you for the next season. You don't have to be overwhelmed or overcome by anything in the natural anymore, because you can go to your list, and see what's supposed to be happening instead.



Father, as the head of my house, I bless my children. I bless them with Your love and peace. I ask that they be made aware of Your love and attention. I pray your protection over them, Your provision for their Godly future, I bless

them with The favor of Almighty God, I ask that You would keep them from evil and lead them away from temptation, Fill their minds with Your thoughts, I pray for good friends and Godly spouses in the future.

Keep them from harm and teach them to prosper. Let them grow in their knowledge of You and in effectiveness in Your Kingdom. In Jesus Name Amen