


INTRODUCING

Holy Spirit
PART 3

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12 “I, even I, am he who comforts you. Who are
you that you fear mere mortals, human beings
who are but grass, 13 that you forget the Lord
your Maker, who stretches out the heavens and
who lays the foundations of the earth,

Isaiah 51:12-13

THE DISPLACING POWER OF

Holy Spirit

17 “The poor and needy search for water, but there is none; their tongues are parched with thirst. But I the Lord will answer them; I, the God of Israel, will not forsake them. 18 I will make rivers flow on barren heights, and springs within the valleys. I will turn the desert into pools of water, and the parched ground into springs. 19 **I will put in the desert the cedar and the acacia, the myrtle and the olive. I will set junipers in the wasteland, the fir and the cypress together,**


Isaiah 41:1 1 13

11 so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. 12 You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. 13 **Instead of the thornbush will grow the juniper, and instead of briers the myrtle will grow.** This will be for the Lord’s renown, for an everlasting sign, that will endure forever.”

Isaiah 55:1 1 13

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, 2 to proclaim the year of the Lord’s favor and the day of vengeance of our God, to comfort all who mourn, 3 and provide for those who grieve in Zion—to bestow on them a crown of **beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair.**

Isaiah 61:1-3



As we continue our introduction of Holy Spirit we are going to look at symbols that originate from various aspects of Jewish life.

Today we are going to look at symbolic names of Holy Spirit that originate from the religious life of Israel

Some of the names the scriptures use to speak of the Holy Spirit are symbolic. These **symbols** are pictures that illustrate specific truths about the Holy Spirit. They are not to be taken literally.

We can define a **type** as a “prophetic symbol” because all types are representations of something yet future.

They help us understand an aspect of the nature of His Person and His work.

RELIGIOUS SYMBOLS OF

Holy Spirit

Anointing Oil

25 Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil. 26 Then use it to anoint **the tent of meeting, the ark of the covenant law, 27 the table and all its articles, the lampstand and its accessories, the altar of incense, 28 the altar of burnt offering and all its utensils, and the basin with its stand.** 29 You shall consecrate them so they will be most holy, and whatever touches them will be holy 30 “Anoint **Aaron and his sons** and consecrate them so they may serve me as priests.

Exodus 30:25-30

Jewish law and custom required, that both people and objects that were going to be set apart for God or for sacred service, were to be anointed with a specially crafted anointing oil.

Under the law it was primarily prophet, priest or king who were anointed and the Tabernacle along with all of its instruments.

This symbolic gesture with anointing oil was often accompanied by the Holy Spirit also coming on them

As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him.

1 John 2:27

My Blessing

3 For I will pour water on the thirsty land, and streams on the dry ground; **I will pour out my Spirit on your offspring, and my blessing on your descendants.**

Isaiah 44:3

Those who had been anointed, would often end a religious meeting or festival with a blessing, raising their hands to bless the people.

It was a means of conveying the favor of God onto the people and was often received with great celebration.

May the grace of the Lord Jesus Christ, and the love of God, and the **fellowship of the Holy Spirit** be with you all.

2 Corinthians 13:14

If you have any encouragement from being united with Christ, if any comfort from his love, if any **fellowship with the Spirit**, if any tenderness and compassion,

Philippians 2:1

Holy Fire

23 Moses and Aaron then went into the tent of meeting. When they came out, they blessed the people; and the glory of the Lord appeared to all the people. **Fire came out from the presence of the Lord and consumed the burnt offering and the fat portions on the altar.** And when all the people saw it, they shouted for joy and fell facedown.

Leviticus 9:23-24

Each tabernacle's dedication was ratified by fire coming out from the Presence of the Lord to consume the sacrifices laid out.

This holy fire was to be kept burning by the priests and used for the burnt and sin offerings as well as to keep the lamps in the lamp stand burning.

It speaks of a purity and glory of God.

3 They saw what seemed to be **tongues of fire** that separated and came to rest on each of them.
4 All of them were **filled with the Holy Spirit** and began to **speak in other tongues as the Spirit enabled them.**

Acts 2:3-4

37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. **38** Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” **39** By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

John 7:37-39

Desire, thirst, eagerness

31 Now eagerly desire the greater gifts

1 Corinthians 12:31

Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.

1 Corinthians 14:1

“Is anyone thirsty? Come and drink— even if you have no money! Come, take your choice of wine or milk— it’s all free! **2** Why spend your money on food that does not give you strength? Why pay for food that does you no good? Listen to me, and you will eat what is good. You will enjoy the finest food.

Isaiah 55:1-2 (NLT)