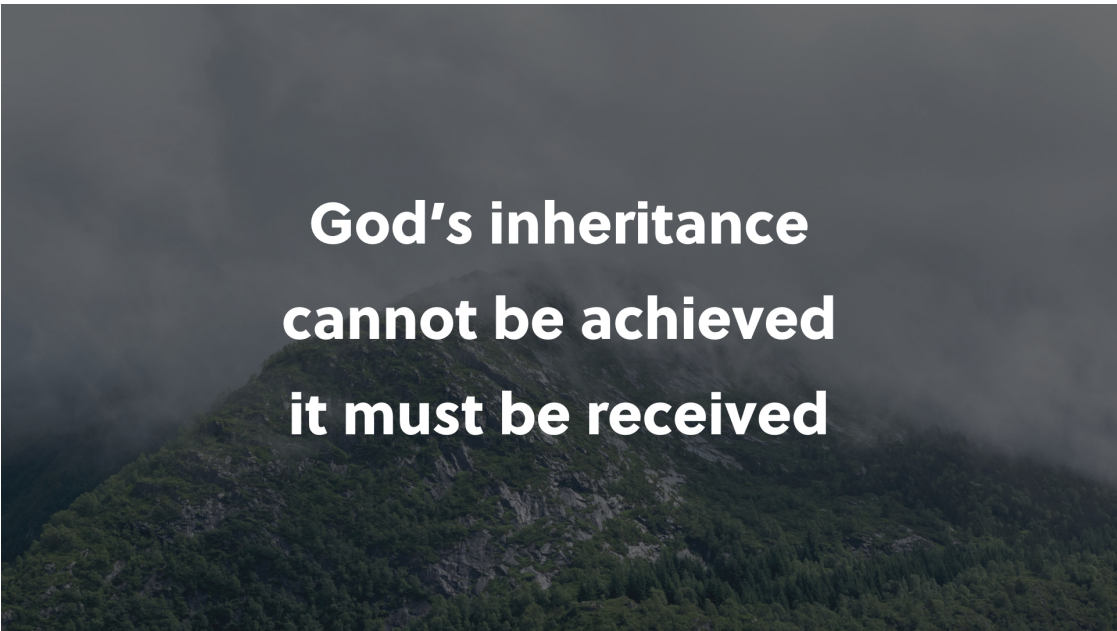


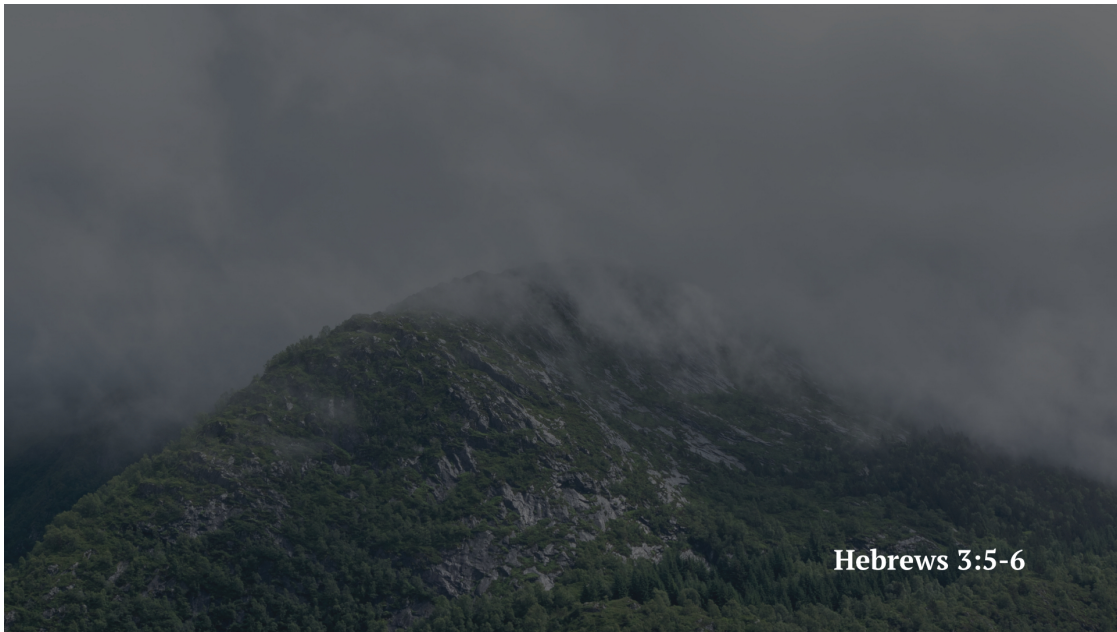


Sons and Servants

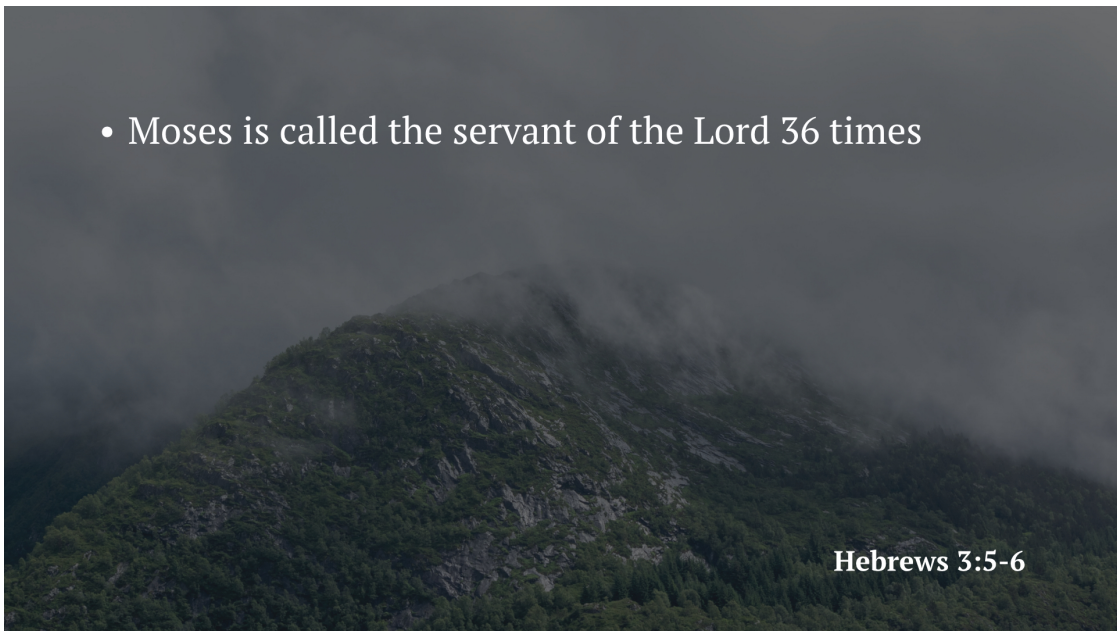
Greg Haswell

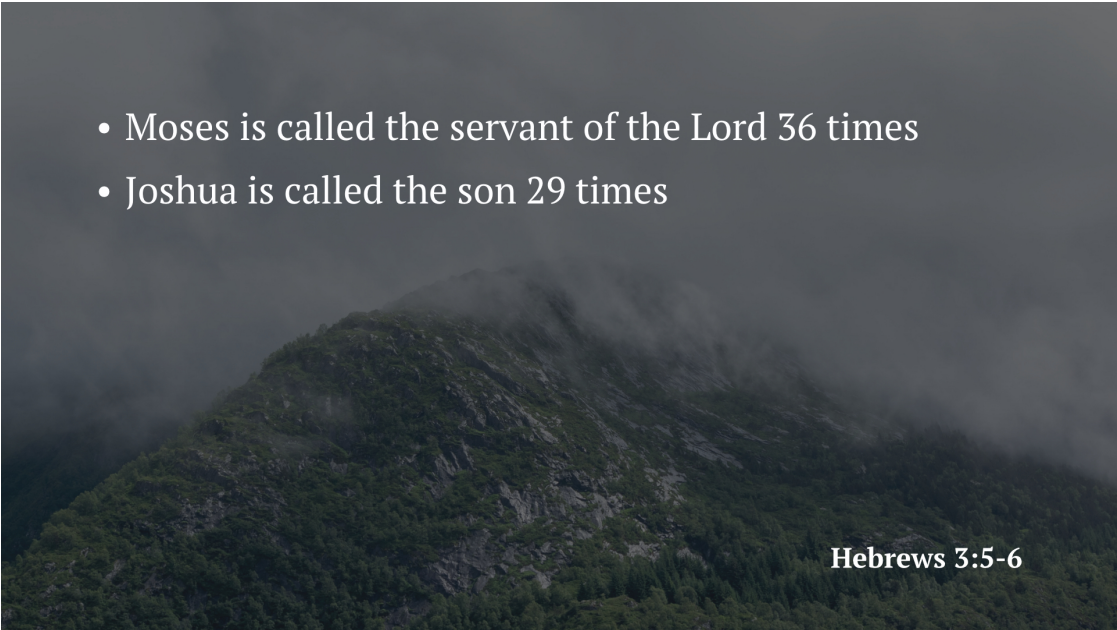


**God's inheritance
cannot be achieved
it must be received**

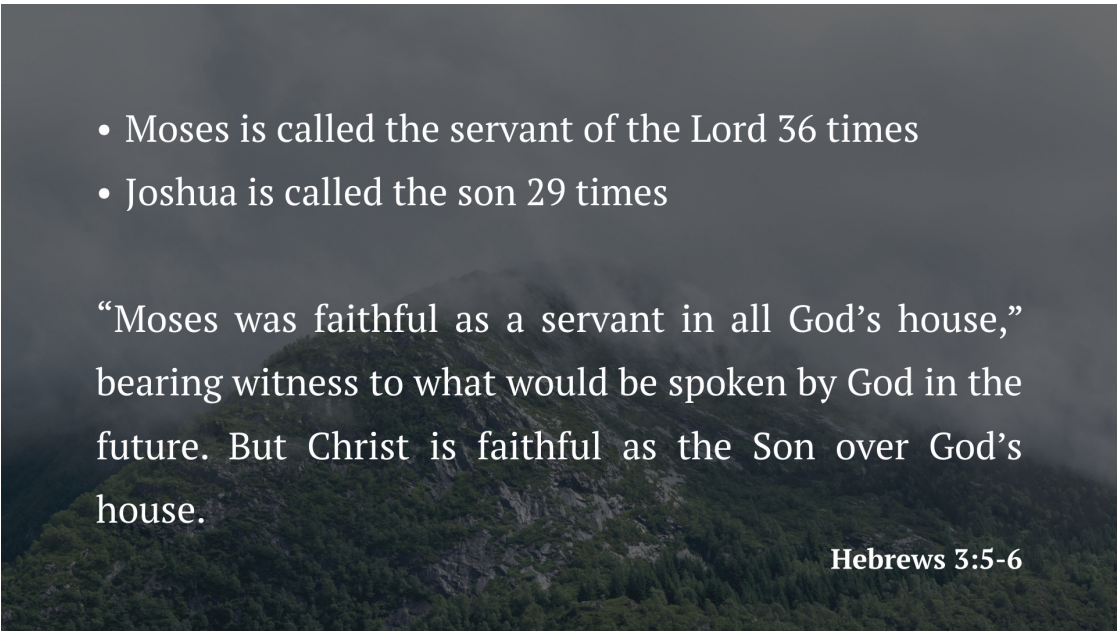


- Moses is called the servant of the Lord 36 times



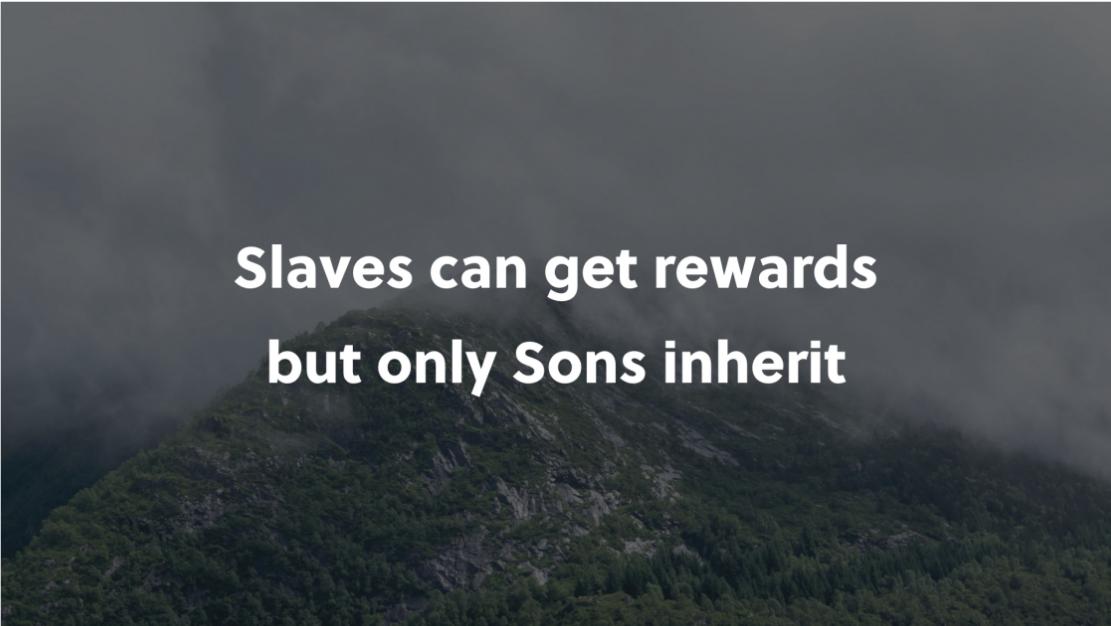
- 
- Moses is called the servant of the Lord 36 times
 - Joshua is called the son 29 times

Hebrews 3:5-6

- 
- Moses is called the servant of the Lord 36 times
 - Joshua is called the son 29 times

“Moses was faithful as a servant in all God’s house,” bearing witness to what would be spoken by God in the future. But Christ is faithful as the Son over God’s house.

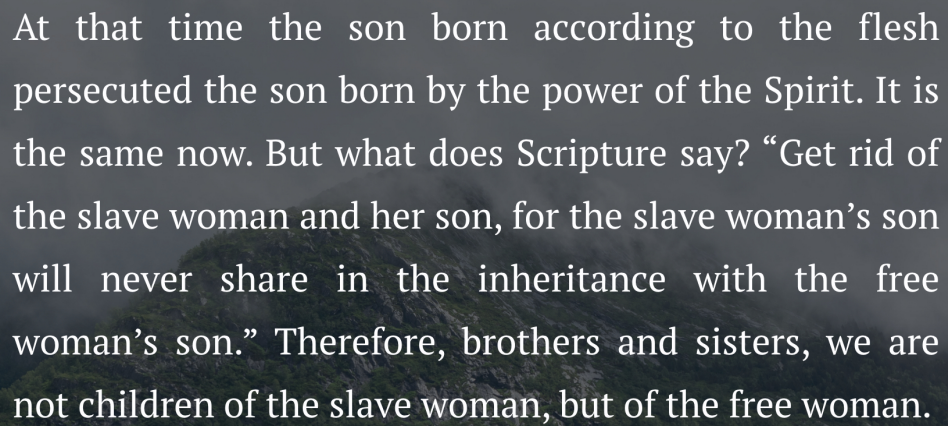
Hebrews 3:5-6



**Slaves can get rewards
but only Sons inherit**

But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, and she said to Abraham, “Get rid of that slave woman and her son, for that woman’s son will never share in the inheritance with my son Isaac.”

Genesis 21:9-10

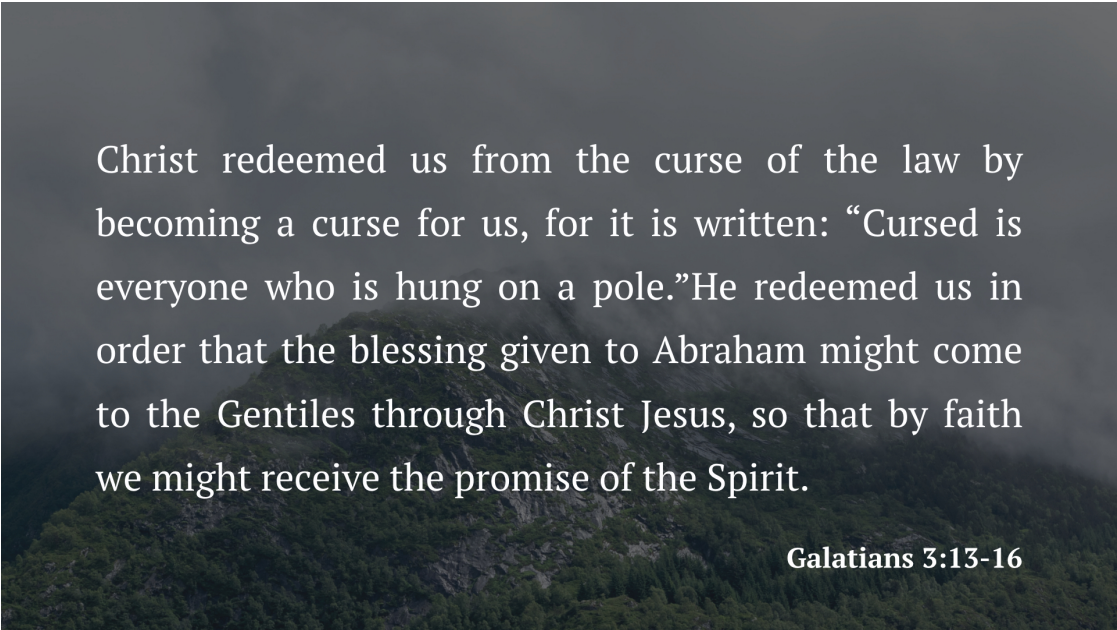


At that time the son born according to the flesh persecuted the son born by the power of the Spirit. It is the same now. But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.” Therefore, brothers and sisters, we are not children of the slave woman, but of the free woman.

Galatians 4:29-31

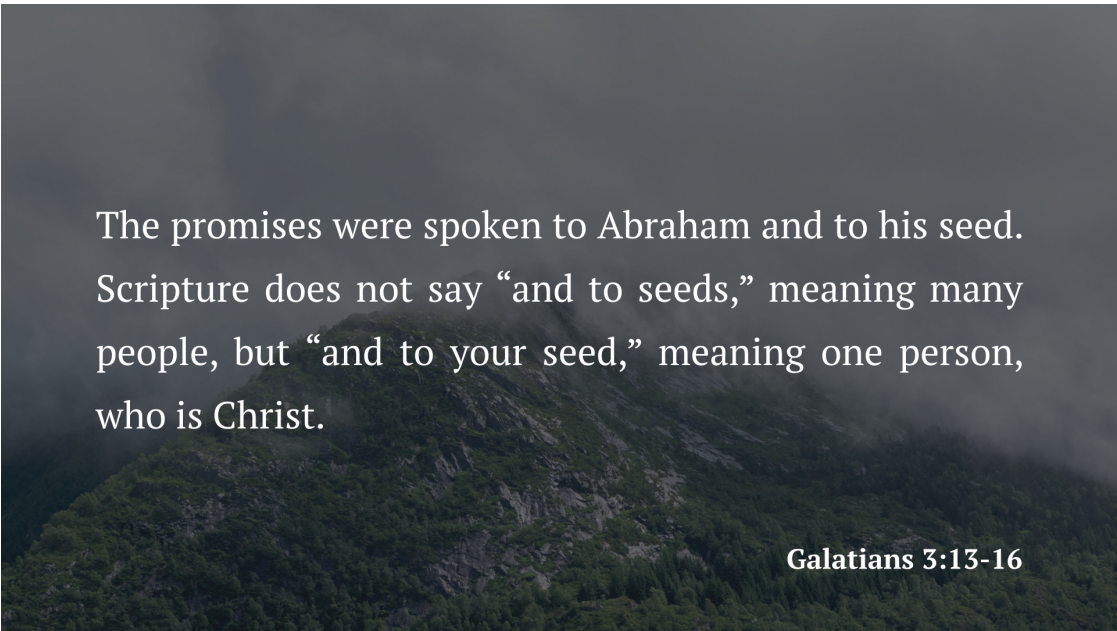


**Redeemed and
clothed with Christ**



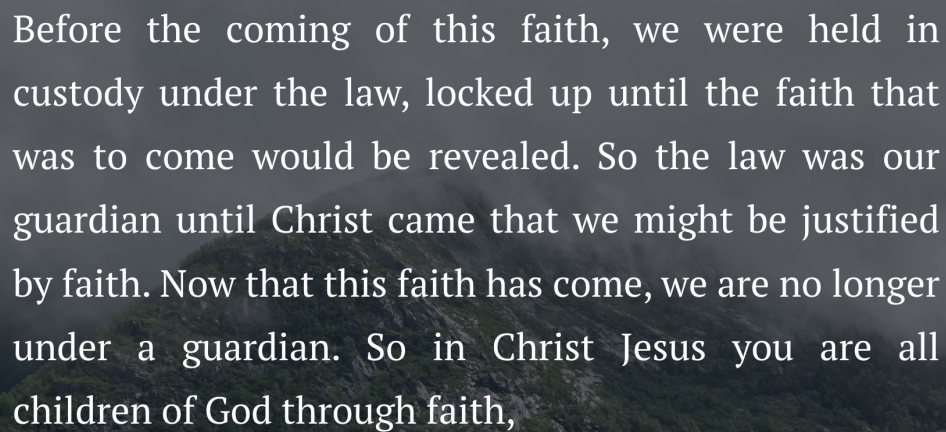
Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.” He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

Galatians 3:13-16



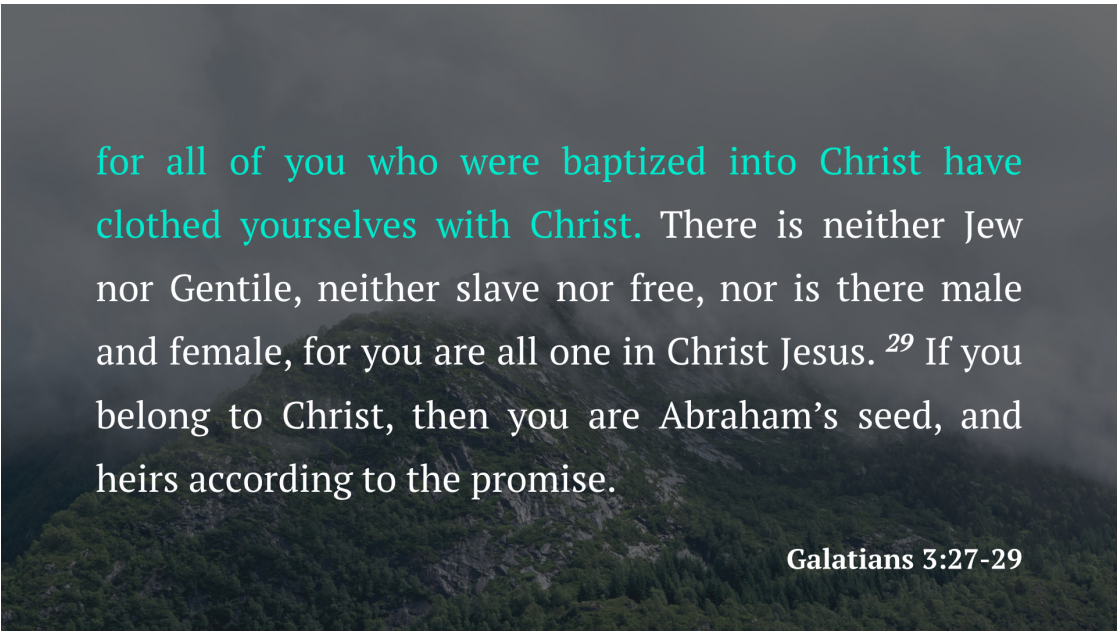
The promises were spoken to Abraham and to his seed. Scripture does not say “and to seeds,” meaning many people, but “and to your seed,” meaning one person, who is Christ.

Galatians 3:13-16



Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Christ Jesus you are all children of God through faith,

Galatians 3:23-26



for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

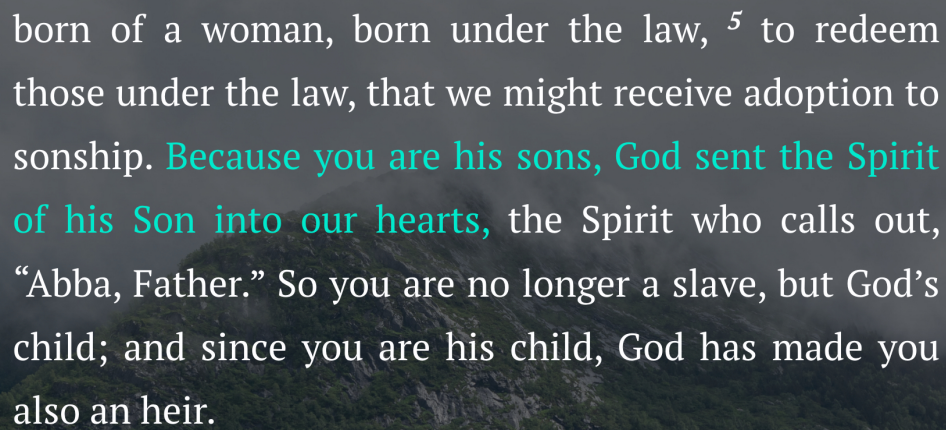
Galatians 3:27-29



Adopted with full rights of sons

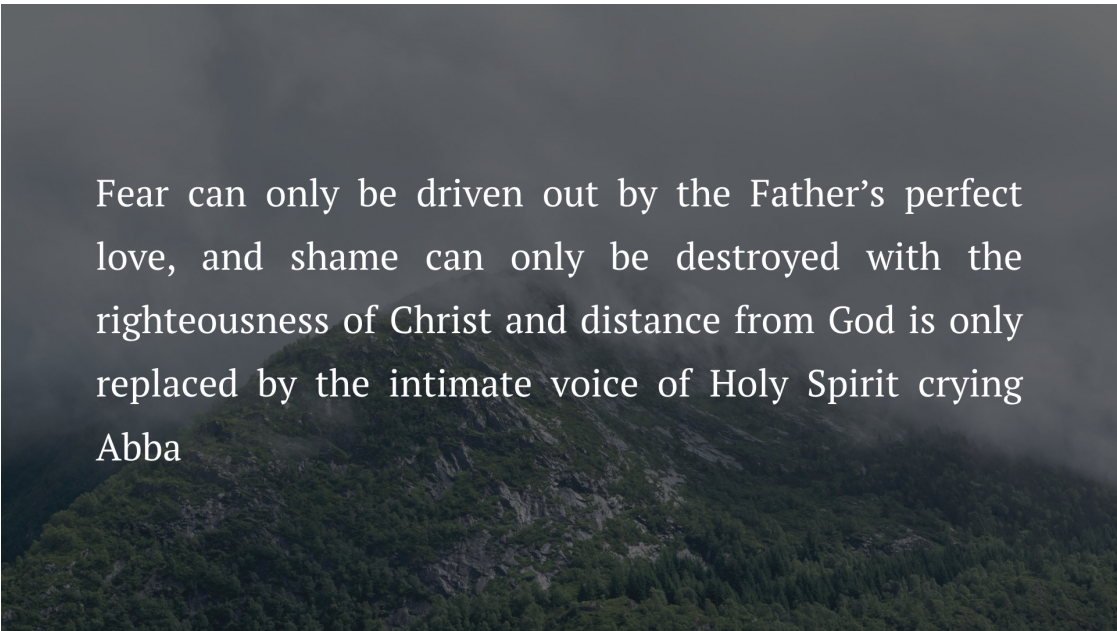
What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. The heir is subject to guardians and trustees until the time set by his father. So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. But when the set time had fully come, God sent his Son,

Galatians 4:1-3



born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship. **Because you are his sons, God sent the Spirit of his Son into our hearts,** the Spirit who calls out, “Abba, Father.” So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir.

Galatians 4:4-7



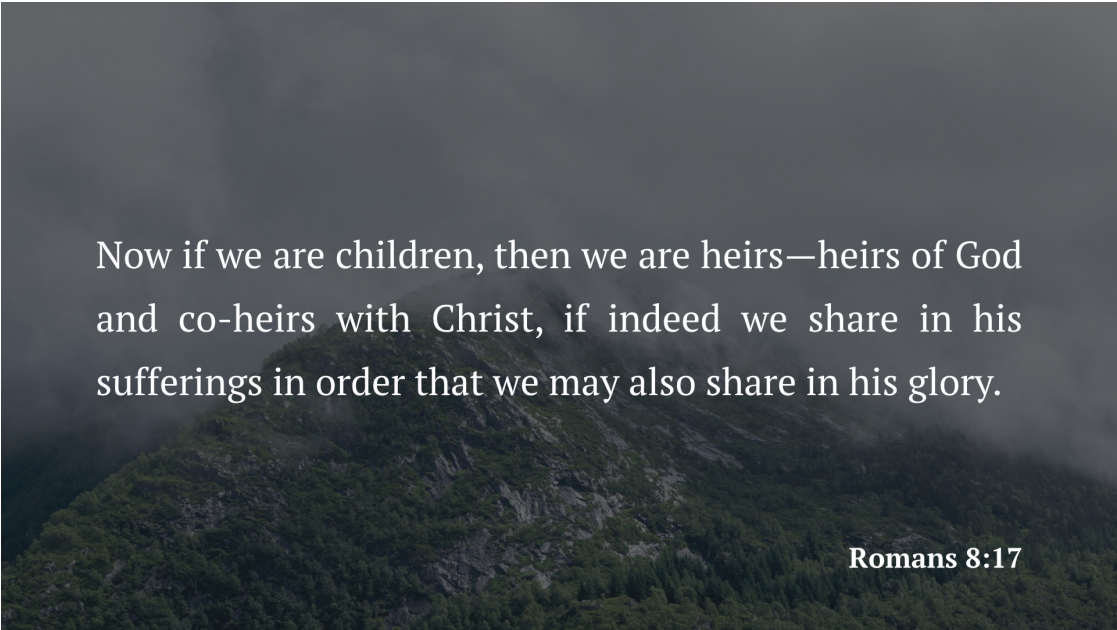
Fear can only be driven out by the Father’s perfect love, and shame can only be destroyed with the righteousness of Christ and distance from God is only replaced by the intimate voice of Holy Spirit crying Abba



Listen to the constant internal testimony of Holy Spirit

The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.” The Spirit himself testifies with our spirit that we are God’s children.

Romans 8:15-16



Now if we are children, then we are heirs—heirs of God
and co-heirs with Christ, if indeed we share in his
sufferings in order that we may also share in his glory.

Romans 8:17



Sons and Servants

Greg Haswell