



Rules of Restoration

Greg Haswell | May 29, 2016

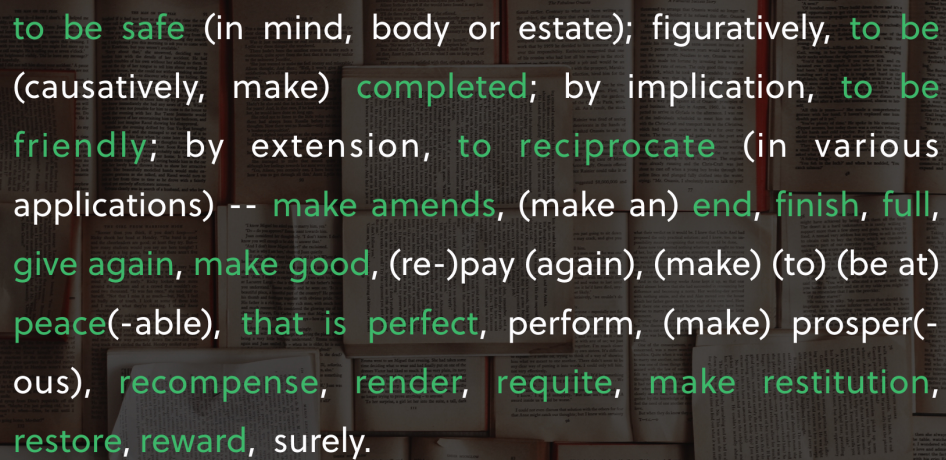
19 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, 20 and that He may send Jesus Christ, who was preached to you before, 21 whom heaven must receive **until the times of restoration of all things**, which God has spoken by the mouth of all His holy prophets since the world began.

Acts 3:19-21 NKJV



Understanding Restoration

Restoration is to cause the return to a former condition, by returning what was lost, stolen, removed or destroyed.



to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications) -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosperous), recompense, render, requite, make restitution, restore, reward, surely.

"shalam" -no SC7999 - Strongs Hebrew Concordance

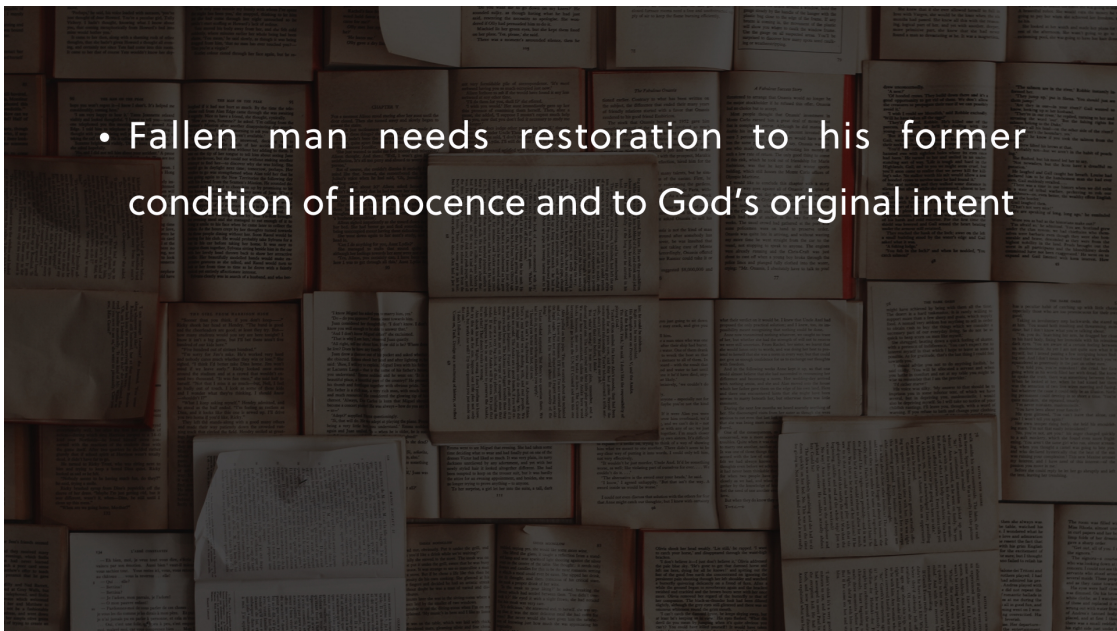


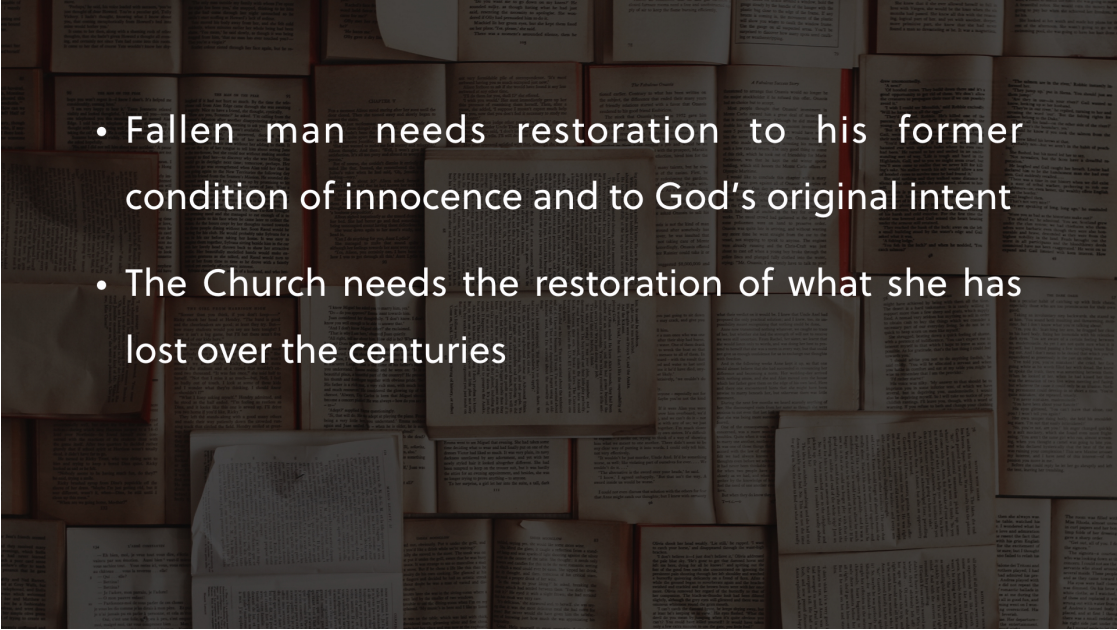
restitution, reestablishment, restoration to reconstitute in health, home or organization

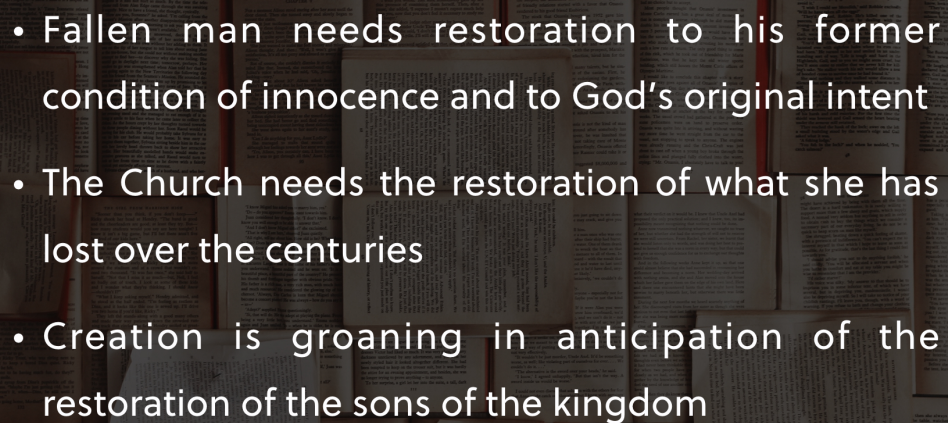
"apokatastasis" -no SC605 - Strongs Greek Concordance



- Fallen man needs restoration to his former condition of innocence and to God's original intent



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 - The Church needs the restoration of what she has lost over the centuries

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- Fallen man needs restoration to his former condition of innocence and to God's original intent
 - The Church needs the restoration of what she has lost over the centuries
 - Creation is groaning in anticipation of the restoration of the sons of the kingdom

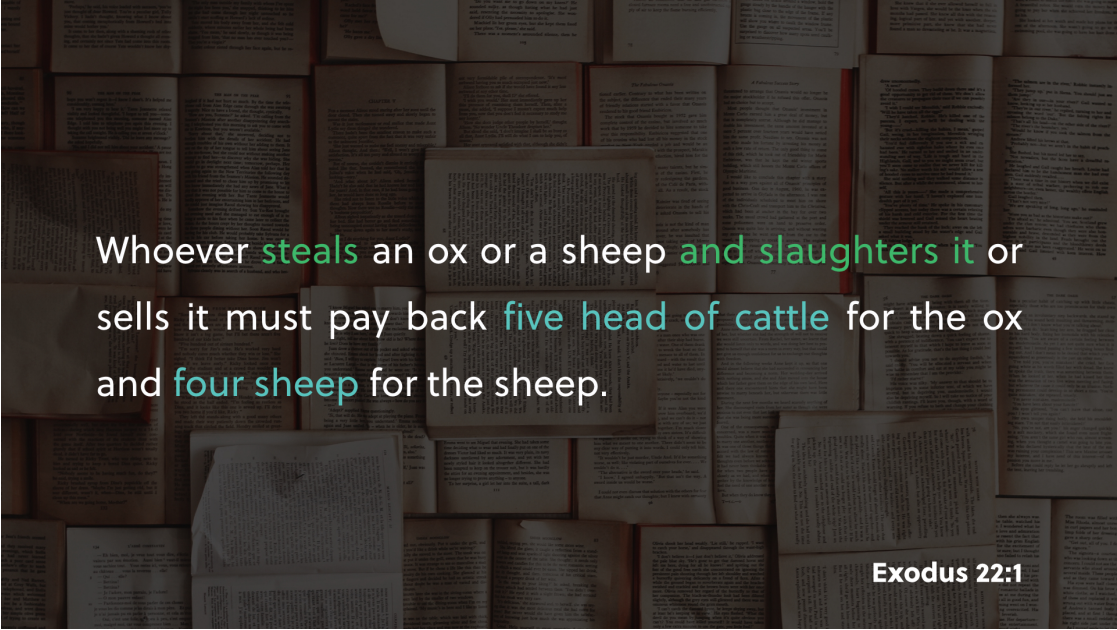


Laws of Restitution / Restoration

Jewish law established the following rules
for lost, stolen or destroyed possessions.



Deliberate offense, complete loss

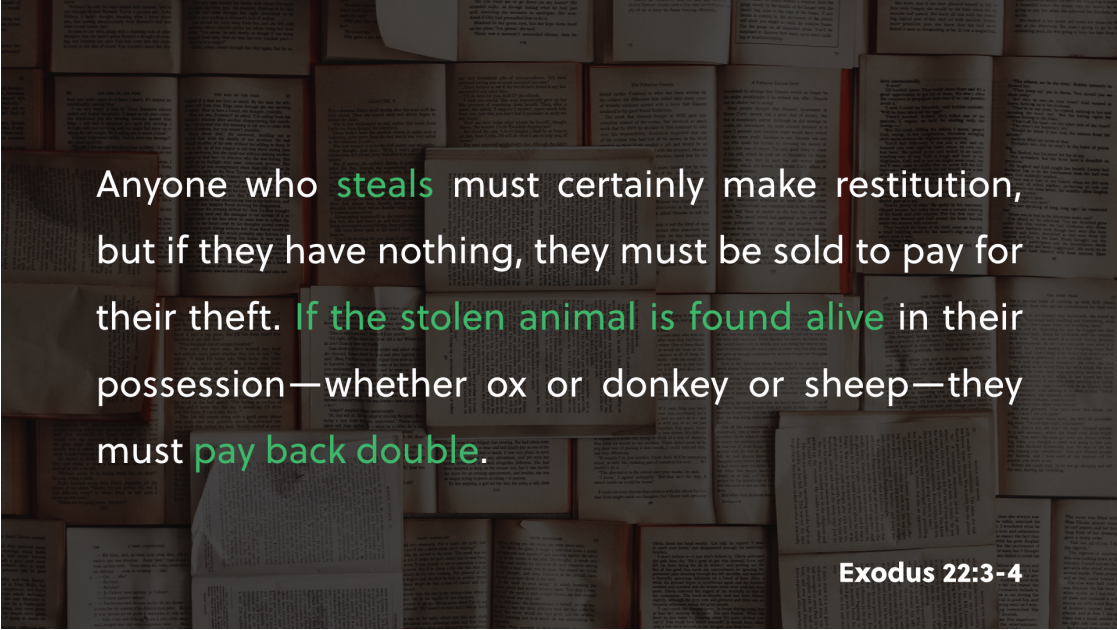


Whoever **steals** an ox or a sheep **and slaughters it** or sells it must pay back **five head of cattle** for the ox and **four sheep** for the sheep.

Exodus 22:1



Deliberate offense, no loss

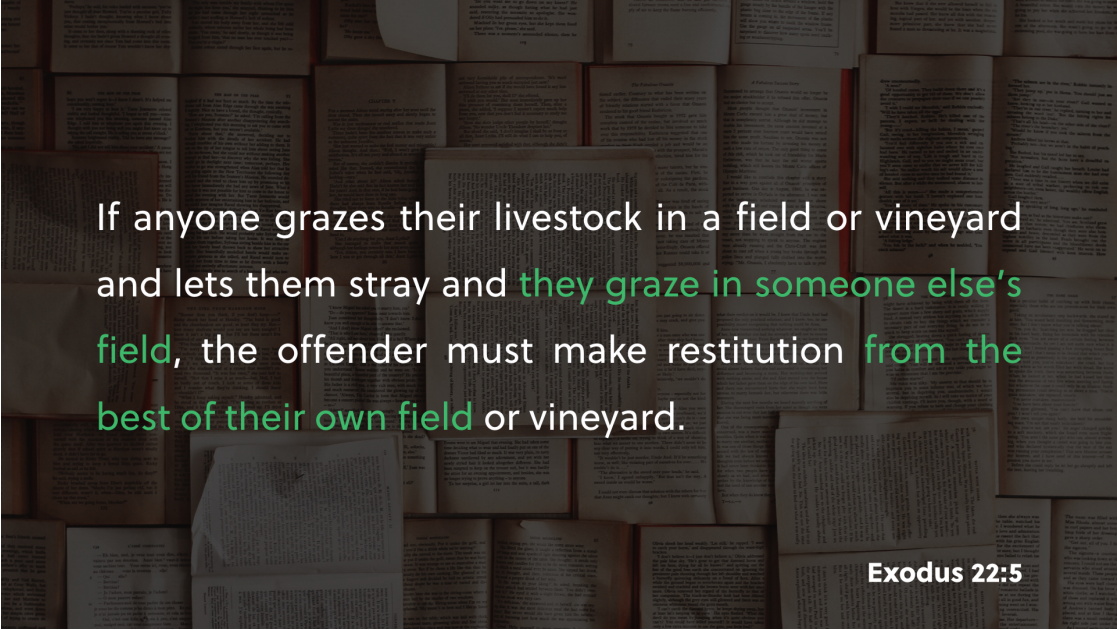
The background of the image is a dark, textured surface covered with numerous small, overlapping pieces of paper or parchment. The papers are scattered across the entire frame, creating a dense, layered effect. The text is overlaid on this background.

Anyone who **steals** must certainly make restitution, but if they have nothing, they must be sold to pay for their theft. **If the stolen animal is found alive** in their possession—whether ox or donkey or sheep—they must **pay back double**.

Exodus 22:3-4

The background of the image is a dark, textured surface covered with numerous small, overlapping pieces of paper or parchment. The papers are scattered across the entire frame, creating a dense, layered effect. The text is overlaid on this background.

Negligent offense with loss
WANDERING ANIMAL

The background of the image is a dark, textured surface covered with numerous small, overlapping pieces of paper, resembling a bulletin board or a wall of notes. The papers are in various shades of brown and tan, with some text visible but mostly illegible due to the low resolution and dark lighting.

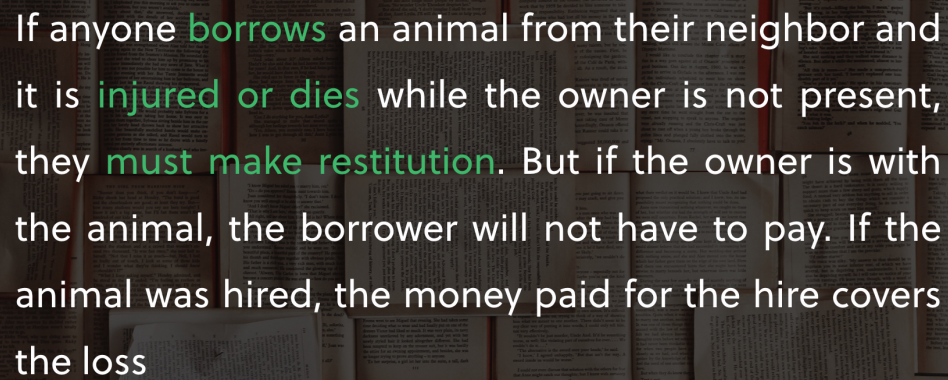
If anyone grazes their livestock in a field or vineyard and lets them stray and they graze in someone else's field, the offender must make restitution from the best of their own field or vineyard.

Exodus 22:5

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Negligent offense with loss

BORROWED ANIMAL



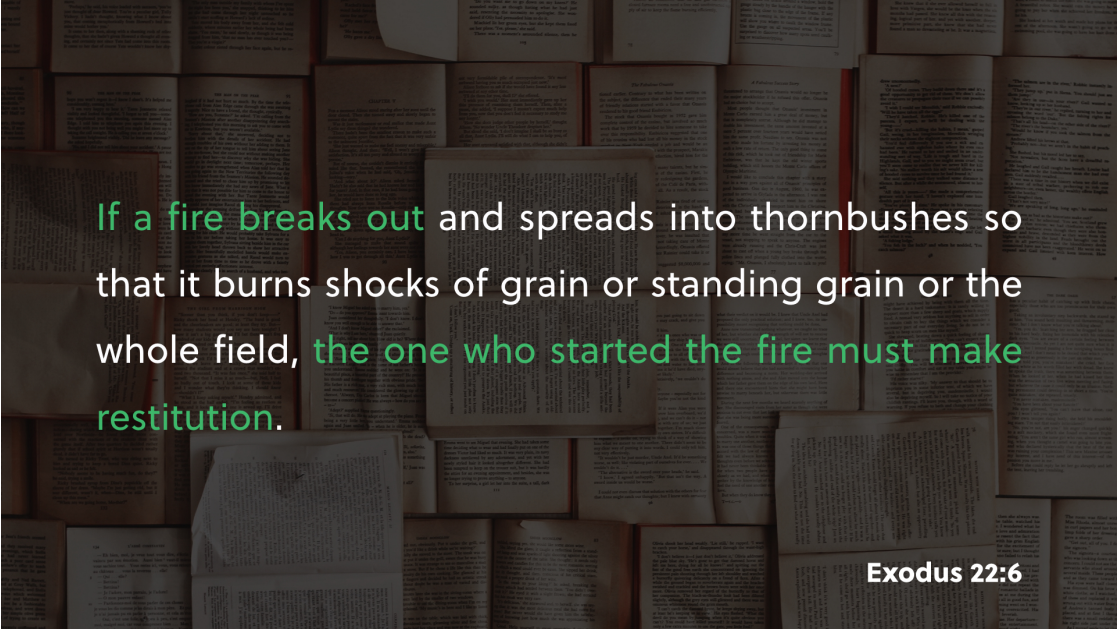
If anyone **borrow**s an animal from their neighbor and it is **injured or dies** while the owner is not present, they **must make restitution**. But if the owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss

Exodus 22:14-15



Negligent offense with loss

FIRE STARTER

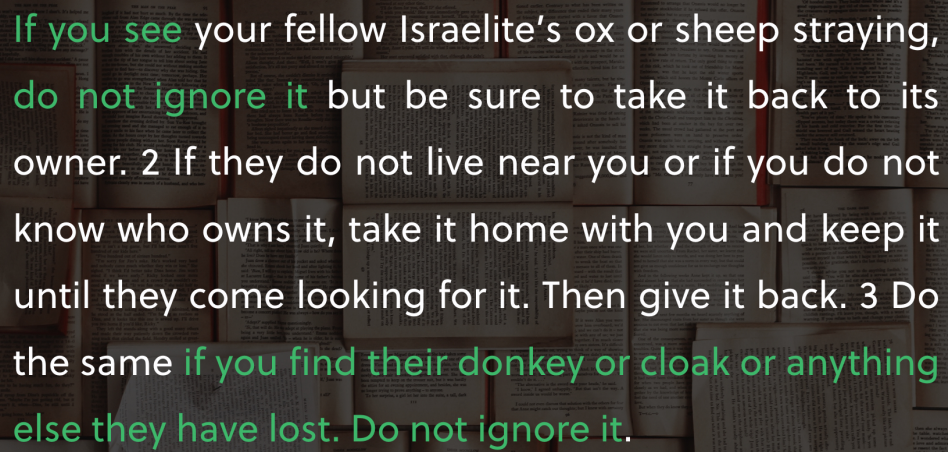
The background of the image is a dark, textured surface covered with numerous small, overlapping pieces of paper or documents. The papers are scattered across the entire frame, creating a dense, layered effect. The text is overlaid on this background.

If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing grain or the whole field, the one who started the fire must make restitution.

Exodus 22:6

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Negligent offense with loss
LOST PROPERTY

The background of the image is a dark, textured surface covered with numerous small, overlapping pieces of paper or documents. The papers are scattered and appear to be from various sources, with some text visible but mostly illegible due to the low resolution and dark lighting. The overall effect is one of a cluttered, busy environment.

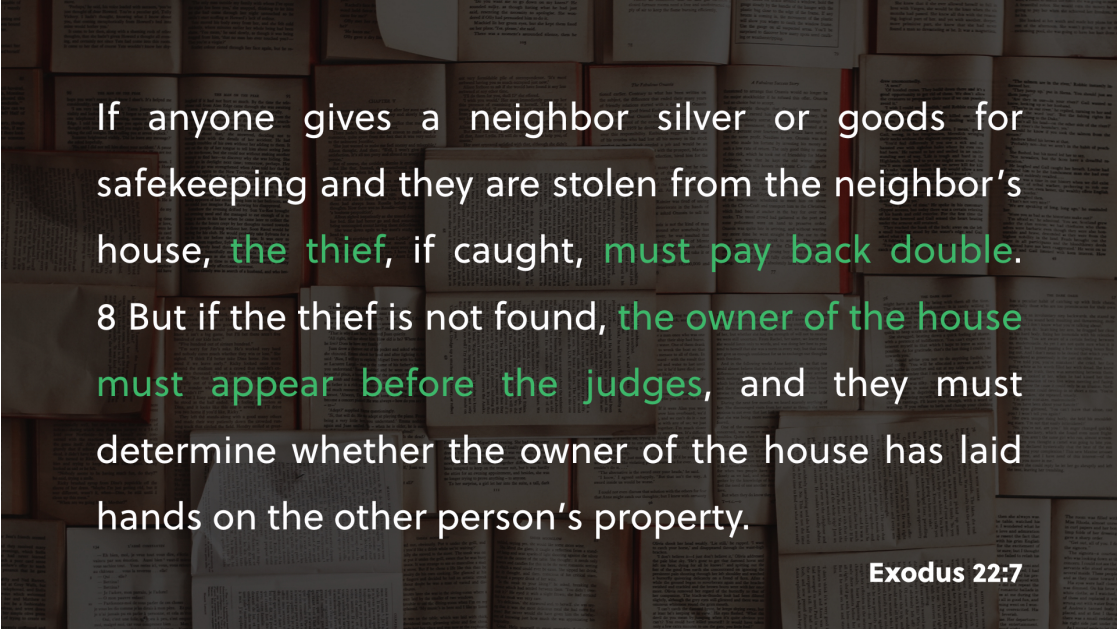
If you see your fellow Israelite's ox or sheep straying, do not ignore it but be sure to take it back to its owner. 2 If they do not live near you or if you do not know who owns it, take it home with you and keep it until they come looking for it. Then give it back. 3 Do the same if you find their donkey or cloak or anything else they have lost. Do not ignore it.

Deuteronomy 22:1-3

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Negligent offense with loss

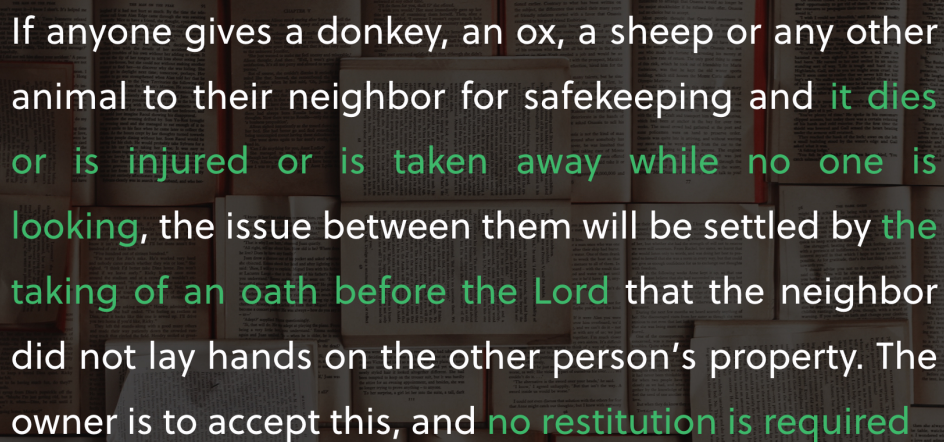
OTHER PEOPLES PROPERTY IN MY POSSESSION



If anyone gives a neighbor silver or goods for safekeeping and they are stolen from the neighbor's house, **the thief, if caught, must pay back double.**

8 But if the thief is not found, **the owner of the house must appear before the judges,** and they must determine whether the owner of the house has laid hands on the other person's property.

Exodus 22:7



If anyone gives a donkey, an ox, a sheep or any other animal to their neighbor for safekeeping and **it dies or is injured or is taken away while no one is looking,** the issue between them will be settled by **the taking of an oath before the Lord** that the neighbor did not lay hands on the other person's property. The owner is to accept this, and **no restitution is required**

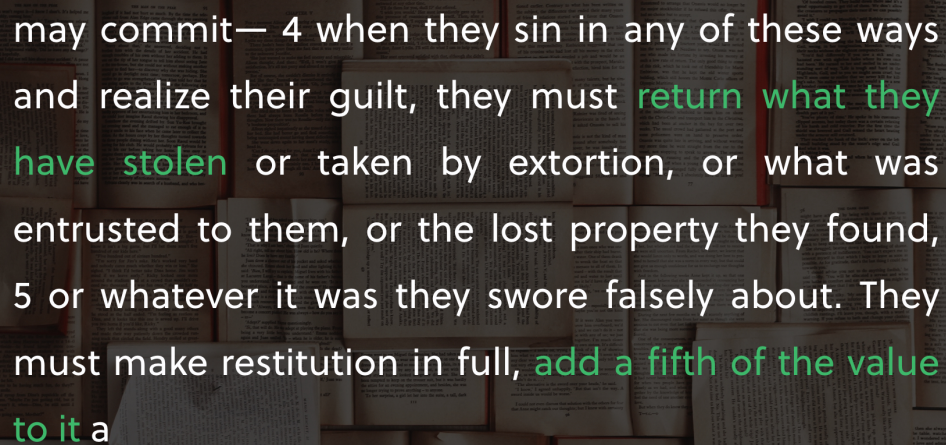
Exodus 22:10-11

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Lying about an offense with loss

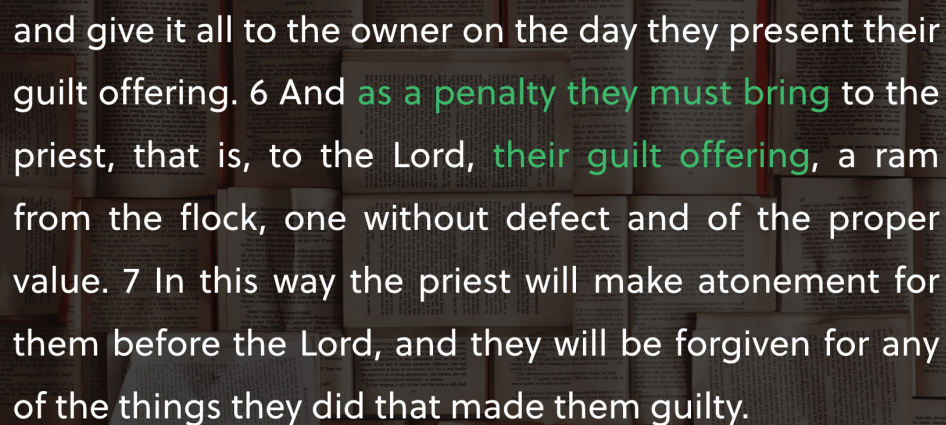
The Lord said to Moses: 2 "If anyone sins and is unfaithful to the Lord **by deceiving a neighbor** about something entrusted to them or left in their care or about something stolen, or **if they cheat their neighbor**, 3 or if they find lost property and **lie about it**, or if they **swear falsely** about any such sin that people

Leviticus 6:1-5

The background of the slide is a dark, textured surface covered with numerous small, overlapping pieces of paper, some of which appear to be pages from a book or document. The papers are scattered across the entire area, creating a sense of a cluttered workspace or a collection of research materials.

may commit— 4 when they sin in any of these ways and realize their guilt, they must **return what they have stolen** or taken by extortion, or what was entrusted to them, or the lost property they found, 5 or whatever it was they swore falsely about. They must make restitution in full, **add a fifth of the value to it a**

Leviticus 6:1-5

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and give it all to the owner on the day they present their guilt offering. 6 And **as a penalty they must bring** to the priest, that is, to the Lord, **their guilt offering**, a ram from the flock, one without defect and of the proper value. 7 In this way the priest will make atonement for them before the Lord, and they will be forgiven for any of the things they did that made them guilty.

Leviticus 6:1-5



A thief caught in the act

30 People do not despise a thief if he steals to satisfy his hunger when he is starving. 31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house.

Proverbs 6:30-31



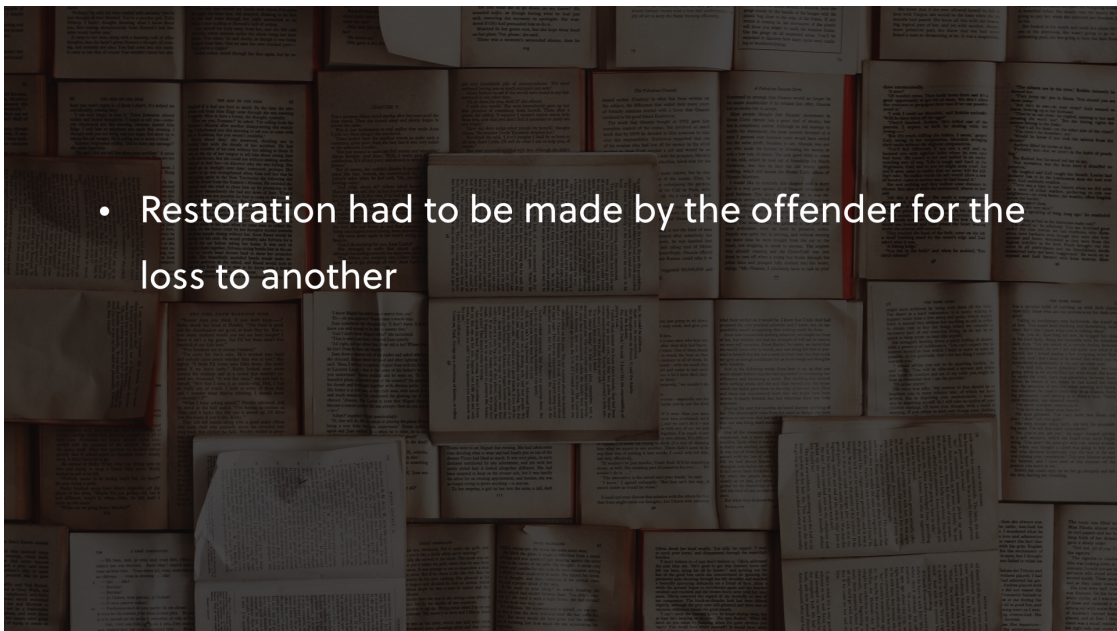
The Great declaration of Jubilee

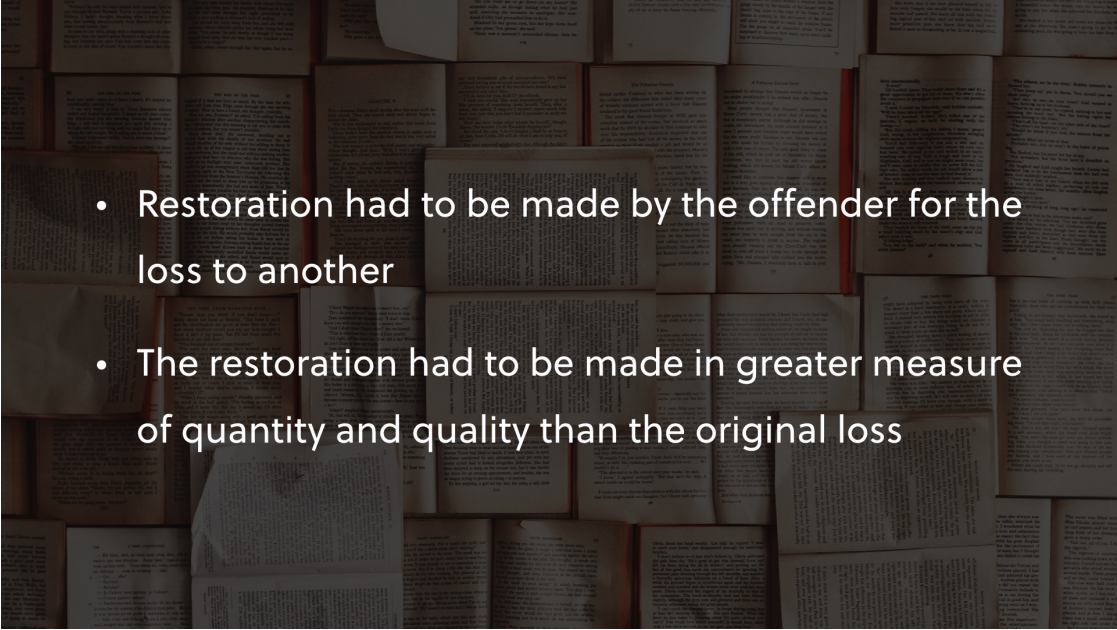
10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan.

Leviticus 25:8-14



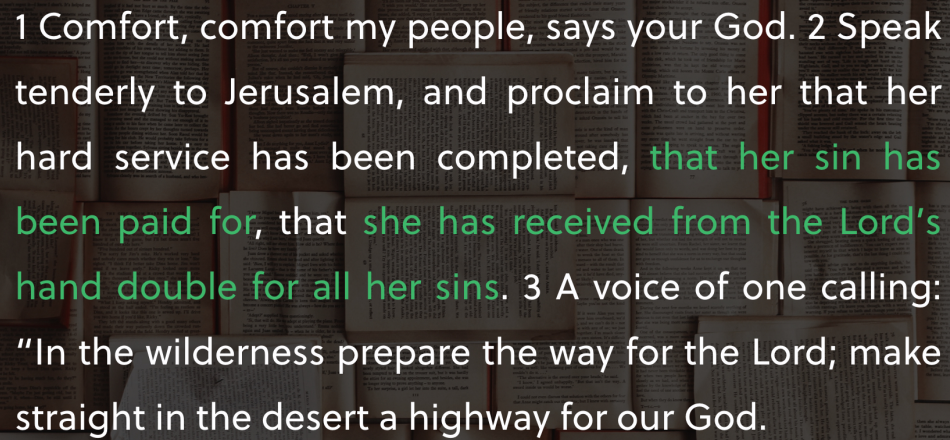
- Restoration had to be made by the offender for the loss to another



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- A background image consisting of numerous scattered, overlapping sheets of paper, some of which appear to be pages from a book or document, creating a textured, layered effect.
- Restoration had to be made by the offender for the loss to another
 - The restoration had to be made in greater measure of quantity and quality than the original loss

A background image consisting of numerous scattered, overlapping sheets of paper, some of which appear to be pages from a book or document, creating a textured, layered effect.

Isaiah promised it

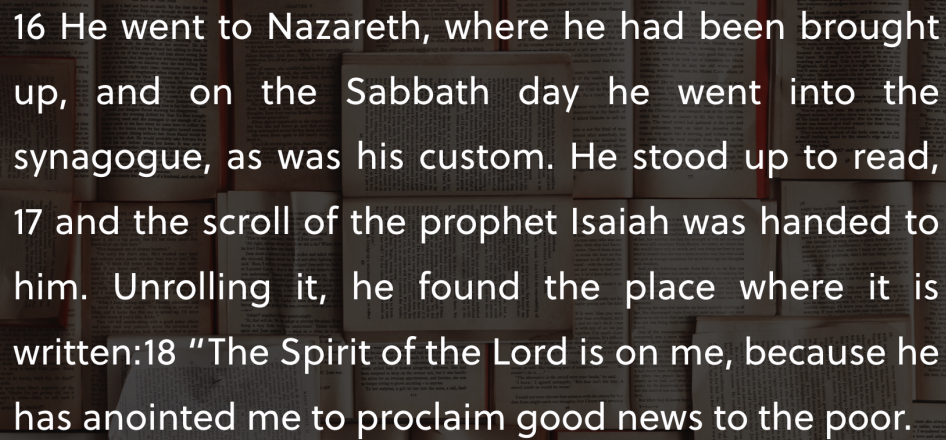


1 Comfort, comfort my people, says your God. 2 Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the Lord's hand double for all her sins. 3 A voice of one calling: "In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God.

Isaiah 40:1-3

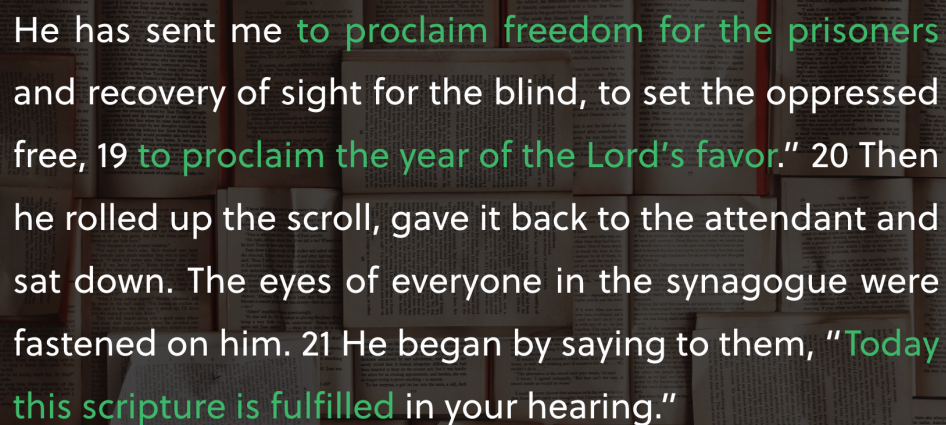


Jesus proclaimed Jubilee



16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: 18 "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor.

Luke 4:16-20



He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, 19 to proclaim the year of the Lord's favor." 20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He began by saying to them, "Today this scripture is fulfilled in your hearing."

Luke 4:16-20



Peter declared the Restoration of all things

19 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, 20 and that He may send Jesus Christ, who was preached to you before, 21 whom heaven must receive **until the times of restoration of all things**, which God has spoken by the mouth of all His holy prophets since the world began.

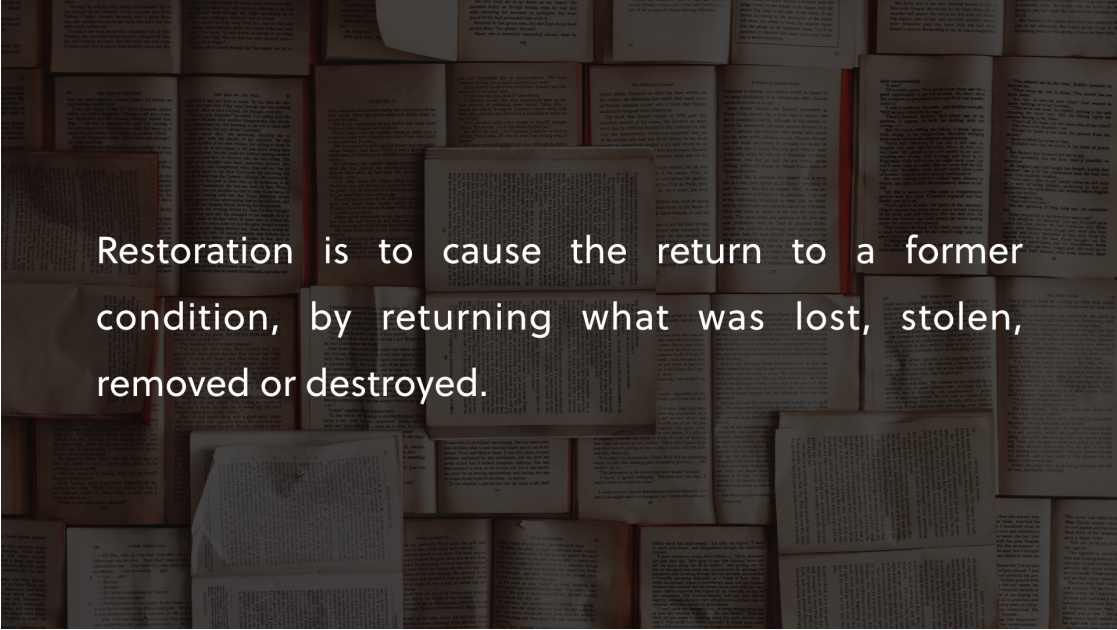
Acts 3:19-21 NKJV



What about True Riches?

10 "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. 11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? 12 And if you have not been trustworthy with someone else's property, who will give you property of your own?"

Luke 16:10-12



Restoration is to cause the return to a former condition, by returning what was lost, stolen, removed or destroyed.



Rules of Restoration

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