

The Restoration of Confidence

Tom Borsic | June 19, 2016

Restoration is to cause the return to a former condition, by returning what was lost, stolen, removed or destroyed.

Truth Raises Confidence, lack of truth or fear erodes it

Confidence is powerful
Confidence encourages faith

Confidence is gained by putting trust into
something/someone and experiencing its truth.

7 blessed is the one who trusts in the Lord,
whose confidence is in him.

8 They will be like a tree planted by the water
that sends out its roots by the stream.

It does not fear when heat comes;
its leaves are always green.

It has no worries in a year of drought
and never fails to bear fruit.”

JEREMIAH 17:7-8

One who trusts in the Lord whose confidence is in Him.

1. Like a tree planted by the water sends out its roots by the stream.
2. No fear when heat comes its leaves are always green.
3. No worries in a year of drought and never fails to bear fruit.”

Confidence brings good placement

Confidence extinguishes fear

Confidence brings peace

DAY OF ATONEMENT

A DAY OF REST

¹ A Holy Day - marked and set aside

² A sabbath rest - No work

³ 24 hours long

A DAY OF FASTING

¹ A day of fasting - Even though a feast day

² A day of discipline - Subligation of appetites

³ National - For Israel

A DAY OF HUMILITY

¹ Repentance - Soul affliction

² Solemn - deep sadness

³ Mourning - weeping, crying out

What Happened

So on the day of Atonement all iniquities, all sins, all transgressions, and all uncleanness were atoned for until next year.

Full and complete Atonement has been made by Jesus. All sacrifices or all feast days, sabbaths, sacrifices were all fulfilled by the one sacrifice of Jesus.

The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. 2 Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

HEBREWS 10:1-18

But those sacrifices are an annual reminder of sins.
4 It is impossible for the blood of bulls and goats to take away sins. 5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; 6 with burnt offerings and sin offerings you were not pleased.

HEBREWS 10:1-18

Then I said, 'Here I am—it is written about me in the scroll —

I have come to do your will, my God.'"

8 First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them"—though they were offered in accordance with the law. 9 Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.

HEBREWS 10:1-18

10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. 12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, 13 and since that time he waits for his enemies to be made his footstool.

HEBREWS 10:1-18

14 For by one sacrifice he has made perfect forever those who are being made holy. 15 The Holy Spirit also testifies to us about this. First he says: 16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds."

HEBREWS 10:1-18

17 Then he adds: "Their sins and lawless acts I will remember no more." 18 And where these have been forgiven, sacrifice for sin is no longer necessary.

HEBREWS 10:1-18

19 Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body, 21 and since we have a great priest over the house of God,

HEBREWS 10:19-23

22 let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. 23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

HEBREWS 10:19-23

**Truth to build your
Confidence**

Rest in the Finished work of the Cross

As for you, you were dead in your transgressions and sins, 2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. 3 All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.

EPHESIANS 2:1-10

4 But because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

EPHESIANS 2:1-10

8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast. 10 For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

EPHESIANS 2:1-10

1. REDEFINE FINISHED

“HOW FINISHED IS YOUR FINISHED?”

Justified (Romans 5:9)

Redemption (Ephesians 1:7)

Full Access to God's presence (Ephesians 2:13)

Reconciliation (Colossians 1:14)

Fully forgiveness of all sins (Colossians 1:13-14)

Washed, Sanctified, Justified (1 Corinthians 6:11)

Fully Cleansed (Hebrews 10:22)

Holy (Hebrews 10:10)

Define your finished by His finished

2. MAINTAIN TRUTH

21 But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. 22 This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, 23 for all have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus. 25 God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— 26 he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

ROMANS 3:21-31

27 Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. 28 For we maintain that a person is justified by faith apart from the works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, 30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. 31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

ROMANS 3:21-31

Maintain: Keep in an appropriate condition, operation or force, to affirm to declare

3. RECIEVE HIS GIFT

8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast.

EPHESIANS 2:8-9

God presented Christ as a sacrifice of atonement,
through the shedding of his blood—to be received
by faith.

ROMANS 3:25

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