

I am the Love, the Good, the
**too
good**

The Compassionate Ones // Tyler Hannel



THE NAME OF GOD

And he passed in front of Moses, proclaiming, "The Lord, the Lord, the **compassionate** and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation."

EXODUS. 34:6-7



SYMPATHY// UNDERSTANDING



EMPATHY//
UNDERSTANDING+FEELING



SYMPATHY + EMPATHY

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. **For we do not have a high priest who is unable to empathize with our weaknesses**, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

EXODUS. 34:6-7



COMPASSION // TAKING ACTION



DO YOU KNOW THIS GOD?



WHAT DOES IT LOOK LIKE
FOR US TO “TAKE ACTION”
FOR OUR ONE?



BE A RECONCILER



When he saw the crowds, **he had compassion for them**, because they were harassed and helpless, **like sheep without a shepherd**. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

MATTHEW.9:36-37



"I am the good shepherd. The good shepherd lays down his life for the sheep."

John. 10:11



Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! All this is from God, who reconciled us to himself through Christ and **gave us the ministry of reconciliation:**

2 Corinthians.5:17-21



that God was reconciling the world to himself in Christ, **not counting people's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us.**

2 Corinthians.5:17-21



We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians.5:17-21



USE RESTRAINT



"While reactive victims are primarily known by their "against" stances, proactive people do not demand rights, they *live them*. Power is not something you demand or deserve, it is something you express. The ultimate expression of power is love; it is the ability not to express power, but to **restrain** it. Proactive people are able to "love others as themselves." They have mutual respect. They are able to "die to self" and not "return evil for evil". They have gotten past the reactive stance of the law and are able to love and not react."

BOUNDARIES BY DR.
HENRY CLOUD

INTOLERANCE:

THE INABILITY TO LIVE
PEACEABLY WITH SOMEONE
OF AN OPPOSING
CONVICTION.



THE MESSAGE OF COMPASSION
AND GRACE IS NOT “WATERING
DOWN” OUR CONVICTION AND
CALLING US TO IGNORE SIN —

IT’S A MESSAGE THAT SAYS STOP
IGNORING THE SINNER.



TAKE

ACTION

1) BE A RECONCILER

2) USE RESTRAINT



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