



Full Hearted Prayer

Tyler Hannel



How did Jesus teach us to pray?



LUKE. 11:1-13

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."



LUKE. 11:1-13.

Then Jesus said to them, "Suppose you have a friend, and you go to him at midnight and say, 'Friend, lend me three loaves of bread; a friend of mine on a journey has come to me, and I have no food to offer him.' And suppose the one inside answers, 'Don't bother me. The door is already locked, and my children and I are in bed. I can't get up and give you anything.' I tell you, even though he will not get up and give you the bread because of friendship, **yet because of your shameless audacity he will surely get up and give you as much as you need.**



LUKE. 11:1-13

9 "So I say to you: Ask and **it will be given** to you; seek and **you will find**; knock and **the door will be opened to you**.¹⁰ For **everyone** who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.



LUKE. 11:1-13

¹¹ "Which of you fathers, if your son asks for ¹¹ a fish, will give him a snake instead? ¹² Or if he asks for an egg, will give him a scorpion? ¹³ If you then, though you are evil, know how to give good gifts to your children, **how much more will your Father in heaven give the Holy Spirit to those who ask him!**"



EXODUS. 32:9-14

"I have seen these people," the Lord said to Moses, "and they are a stiff-necked people. Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."



EXODUS. 32:9-14

But Moses sought the favor of the Lord his God. "Lord," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people.



EXODUS. 32:9-14

Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.' " **Then the Lord relented** and did not bring on his people the disaster he had threatened.



DEUTERONOMY 3:23-26

At that time I **pleaded with the Lord**: "Sovereign Lord, you have begun to show to your servant your greatness and your strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do? Let me go over and see the good land beyond the Jordan —that fine hill country and Lebanon."



DEUTERONOMY 3:23-26

But because of you the Lord was angry with me and would not listen to me. "That is enough," the Lord said. "Do not speak to me anymore about this matter."




MARK. 9:14-26

When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

"What are you arguing with them about?" he asked.

A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. **I asked your disciples to drive out the spirit, but they could not.**"

"You unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."



MARK. 9:14-26

So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

²¹Jesus asked the boy's father, "How long has he been like this?"

"From childhood," he answered. ²²"It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us."

"'If you can'?" said Jesus. "Everything is possible for one who believes."

Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"



MARK. 9:14-26

When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

The spirit shrieked, convulsed him violently and came out.



Our **past experiences** can set the stage for our **future expectations**



PROVERBS. 13:12

Hope deferred makes the heart sick.





“Comfort zones don’t keep you safe, they keep you small”

- LEVI LUSKO



“There is no safe investment. To love at all is to be vulnerable. Love anything, and your heart will certainly be wrung and possibly be broken. If you want to make sure of keeping it intact, you must give your heart to no one, not even to an animal. Wrap it carefully round with hobbies and little luxuries; avoid all entanglements; lock it up safe in the casket or coffin of your selfishness. But in that casket – safe, dark, motionless, airless – it will change. It will not be broken; it will become unbreakable, impenetrable, irredeemable. The alternative to tragedy, or at least to the risk of tragedy, is damnation. The only place outside Heaven where you can be perfectly safe from all the dangers and anxieties of love is Hell.”

- CS LEWIS



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