

5 Those who look to him are radiant; their faces are never covered with shame. 6 This poor man called, and the Lord heard him; he saved him out of all his troubles. 7 The angel of the Lord encamps around those who fear him, and he delivers them. 8 Taste and see that the Lord is good; blessed is the one who takes refuge in him.

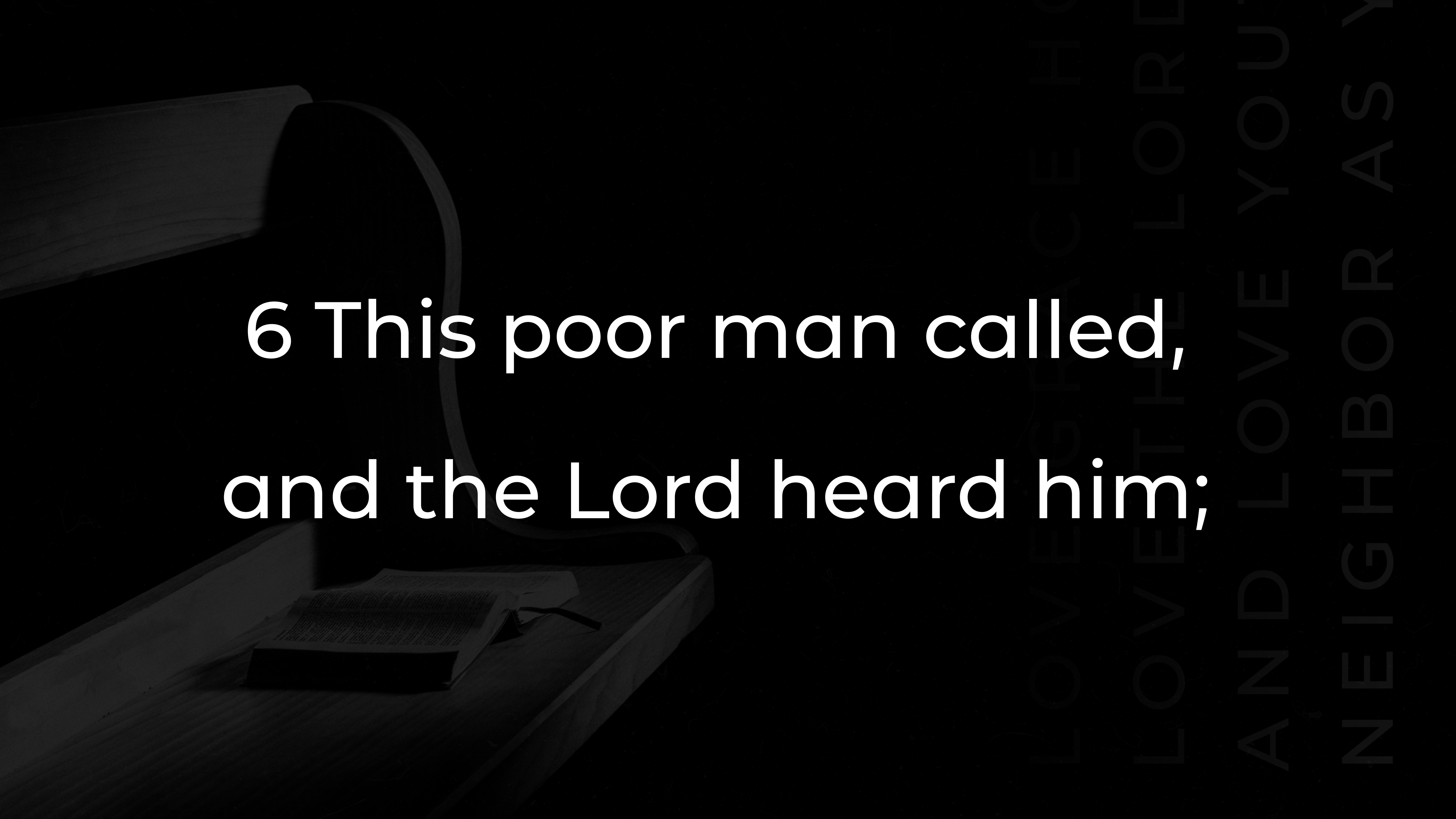
PSALM 34:5-8

A dark, moody background featuring a wooden desk with a lamp and an open book. The text is overlaid in the center.

5 Those who look to him
are radiant;



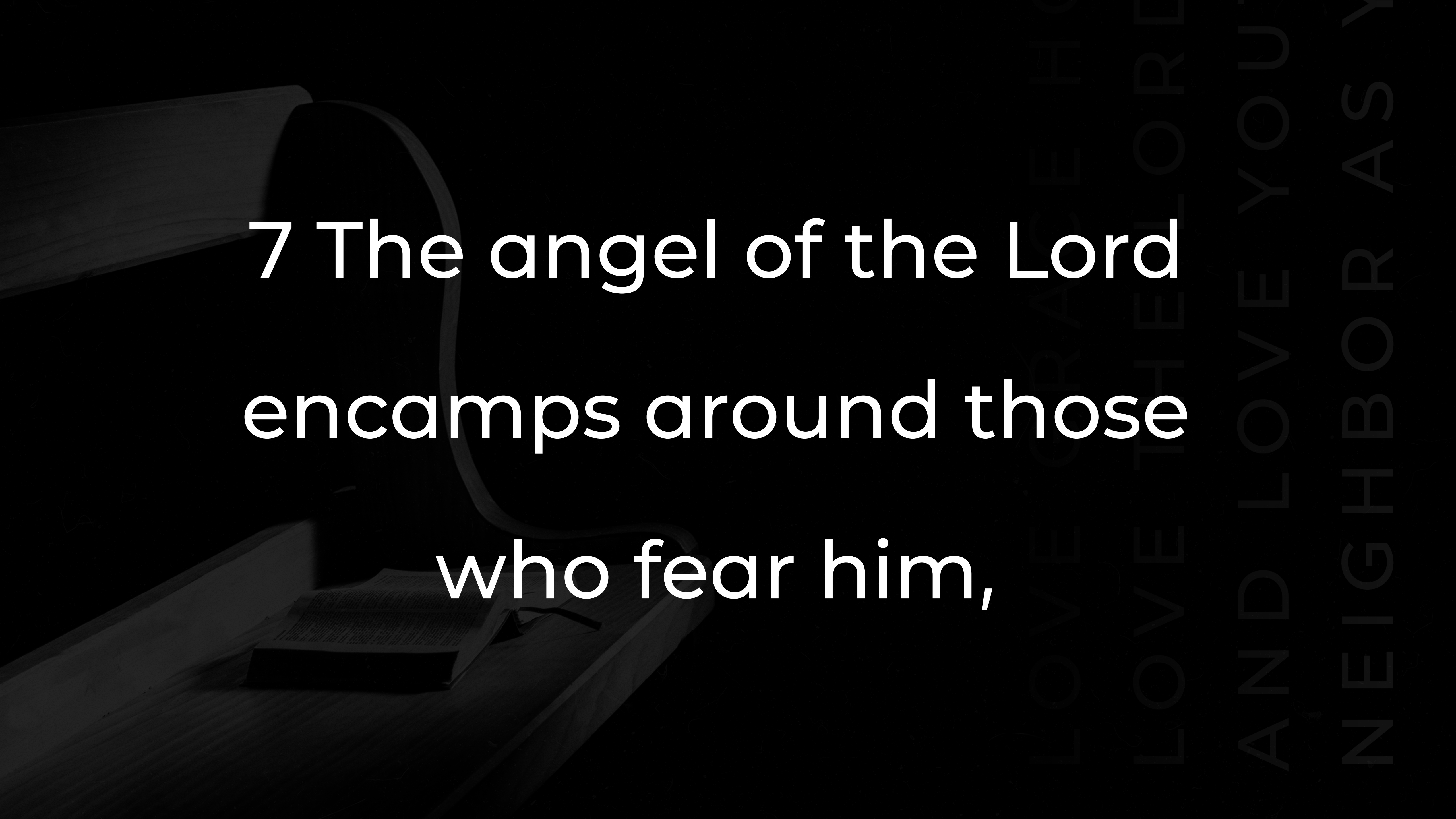
their faces are never
covered with shame.

A dark, moody background featuring a wooden desk with a book and a lamp. The text is overlaid in the center.

6 This poor man called,
and the Lord heard him;

A dark, moody background featuring a wooden desk with a lamp and an open book. The text is centered in a white, sans-serif font.

he saved him out
of all his troubles.



7 The angel of the Lord
encamps around those
who fear him,

A dark, moody photograph of a desk. On the left, a desk lamp with a curved arm is partially visible. In the center-left, there is a stack of papers or a small book. The background is dark and out of focus. The text "and he delivers them." is overlaid in the center in a white, sans-serif font.

and he delivers them.

LOVE THE GRACE HO
LOVE THE LORD
AND LOVE YOU
NEIGHBOR AS Y

A dark, moody background featuring a wooden desk with an open book and a lamp. The text is centered in a white, sans-serif font.

8 Taste and see that
the Lord is good;

A dark, moody background featuring a wooden desk with a lamp and an open book. The text is centered in a white, sans-serif font.

blessed is the one who
takes refuge in him.



LOOK AGAIN

At God's Goodness
Gregory Haswell



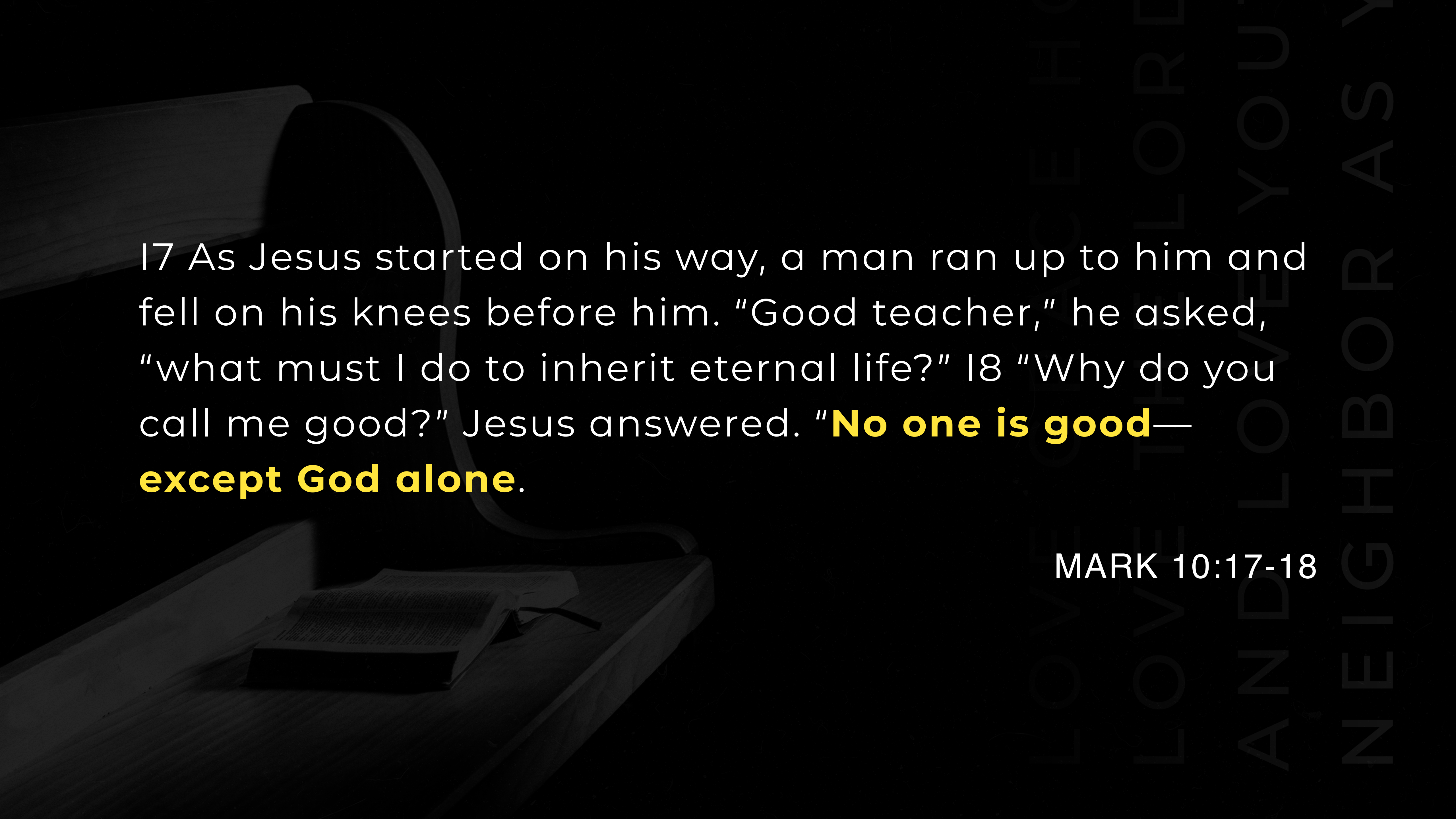
Oh, **taste** and **see** that **the Lord is good**; Blessed is the man who trusts in Him!

PSALM 34:8

A dark, moody photograph of a wooden desk. On the left, a lamp with a curved arm is partially visible. In the center-left, there are some papers and a small object on the desk. The background is dark and textured.

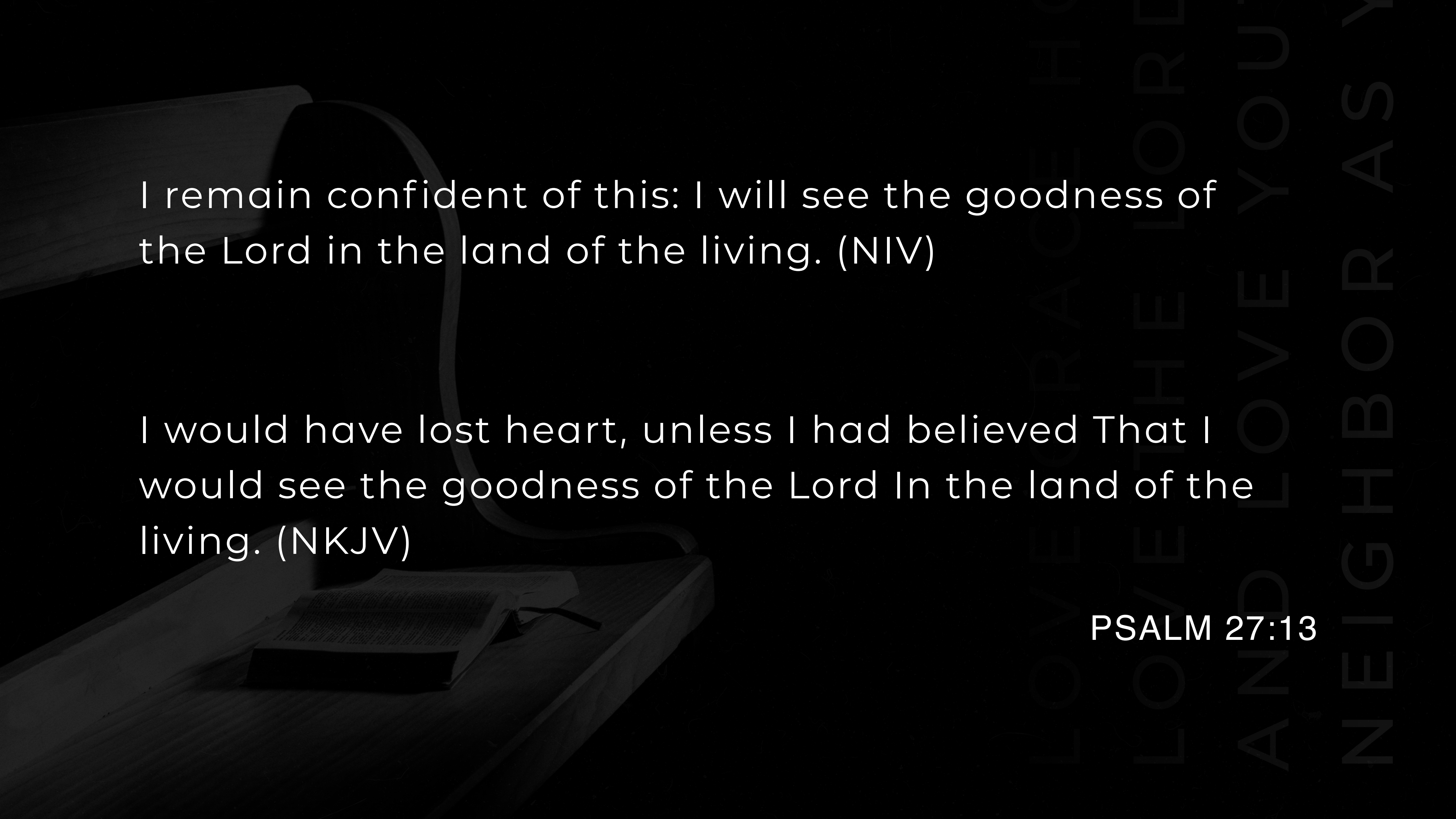
HE IS GOOD

LOVE GRACE HO
LOVE THE LORD
AND LOVE YOU
NEIGHBOR AS Y



17 As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" 18 "Why do you call me good?" Jesus answered. **"No one is good—except God alone."**

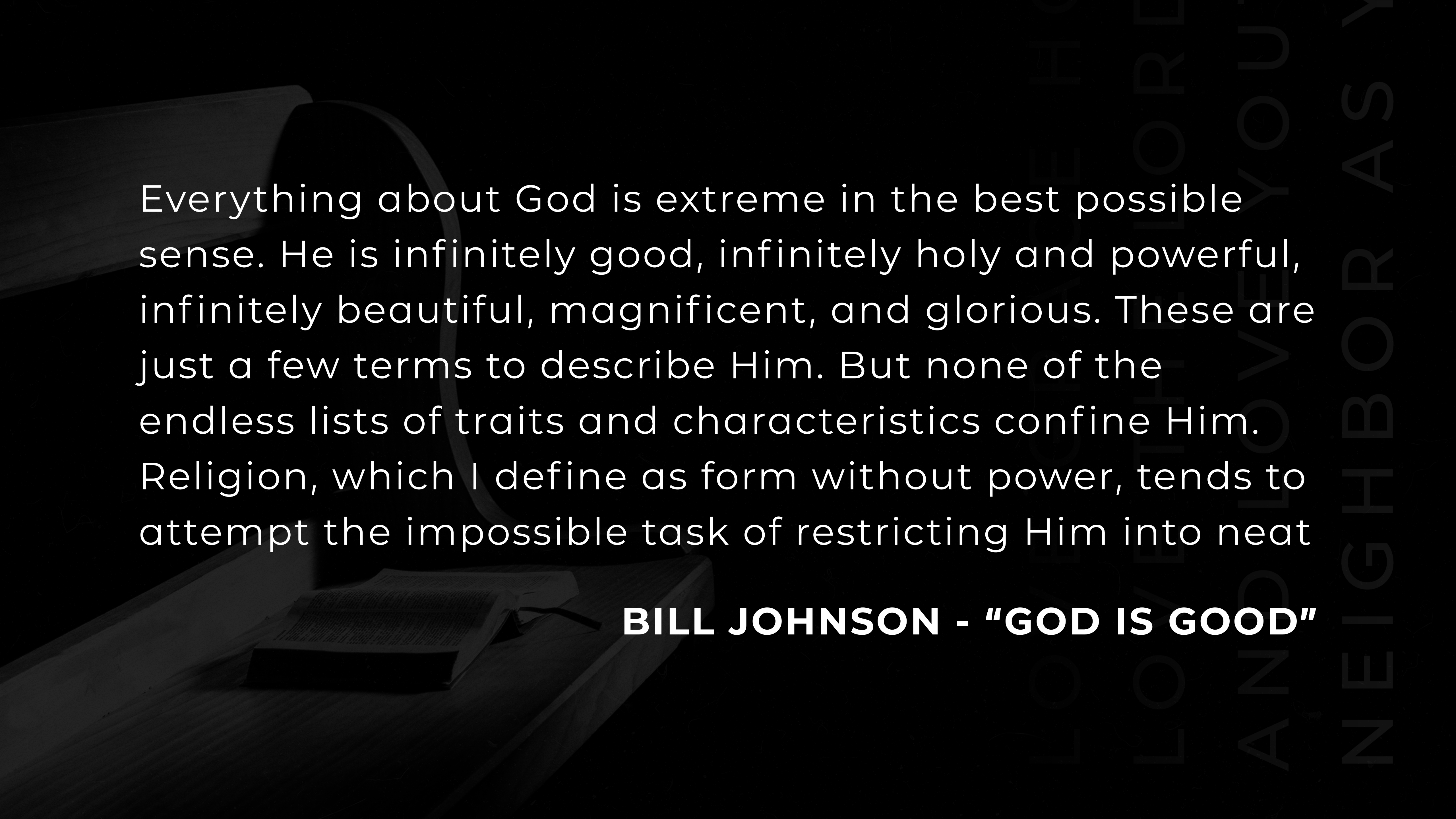
MARK 10:17-18



I remain confident of this: I will see the goodness of
the Lord in the land of the living. (NIV)


I would have lost heart, unless I had believed That I
would see the goodness of the Lord In the land of the
living. (NKJV)

PSALM 27:13




Everything about God is extreme in the best possible sense. He is infinitely good, infinitely holy and powerful, infinitely beautiful, magnificent, and glorious. These are just a few terms to describe Him. But none of the endless lists of traits and characteristics confine Him. Religion, which I define as form without power, tends to attempt the impossible task of restricting Him into neat

BILL JOHNSON - "GOD IS GOOD"



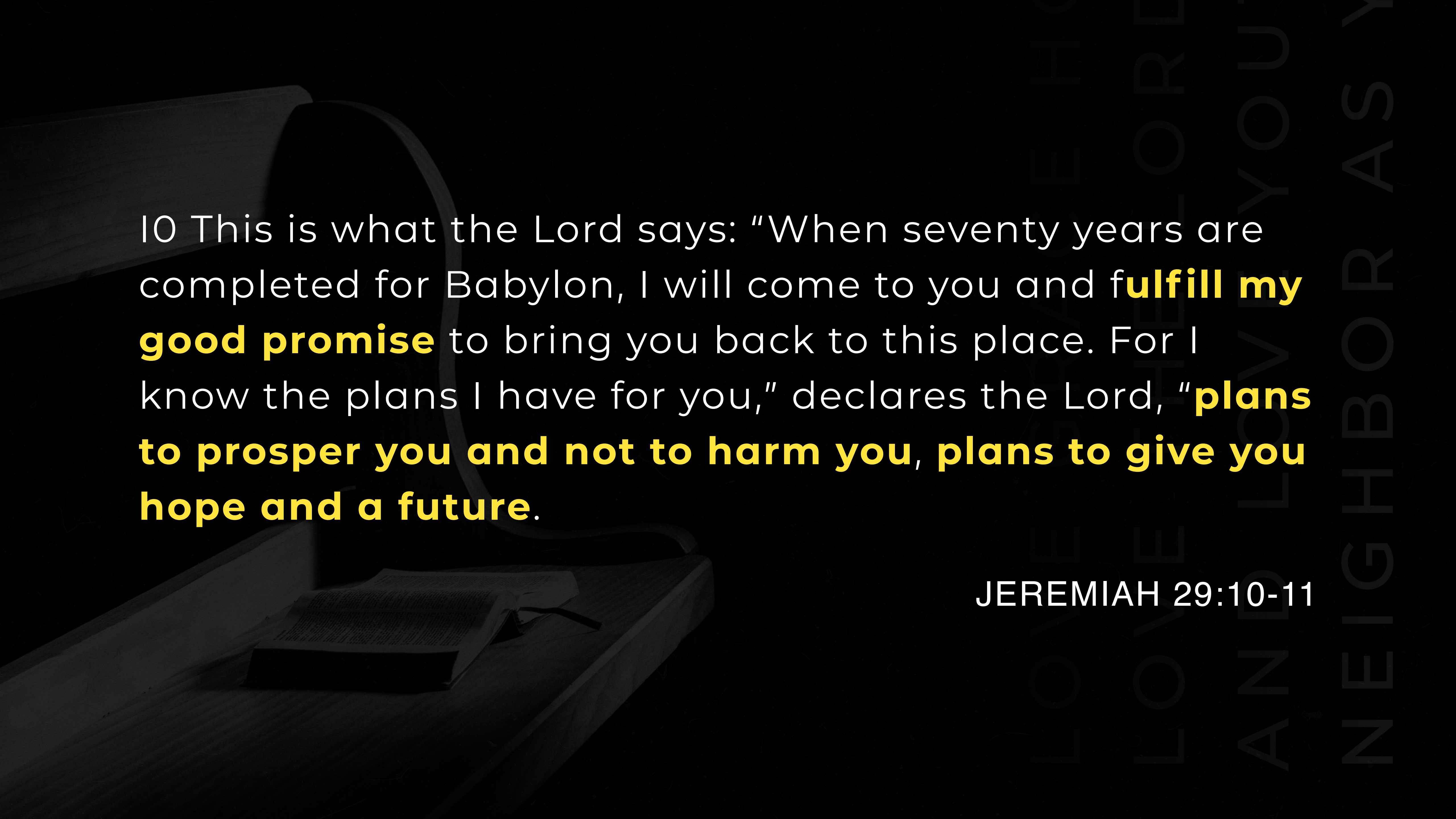
little packages, giving us a false sense of intelligence and ultimately control. But He is bigger and bigger and bigger still. Each virtue gives us a glimpse into that which is beyond measure but is open for observation. You could take one trait and explore it for all of eternity but not come close to exhausting the depths of who He is in that particular virtue.

BILL JOHNSON - "GOD IS GOOD"

A dark, moody photograph of a desk. On the left, a desk lamp with a curved arm is partially visible. In the center-left, a stack of papers or a small book lies on the desk surface. The background is dark and out of focus. The text "HE HAS GOOD PLANS" is overlaid in the center in a white, sans-serif font.

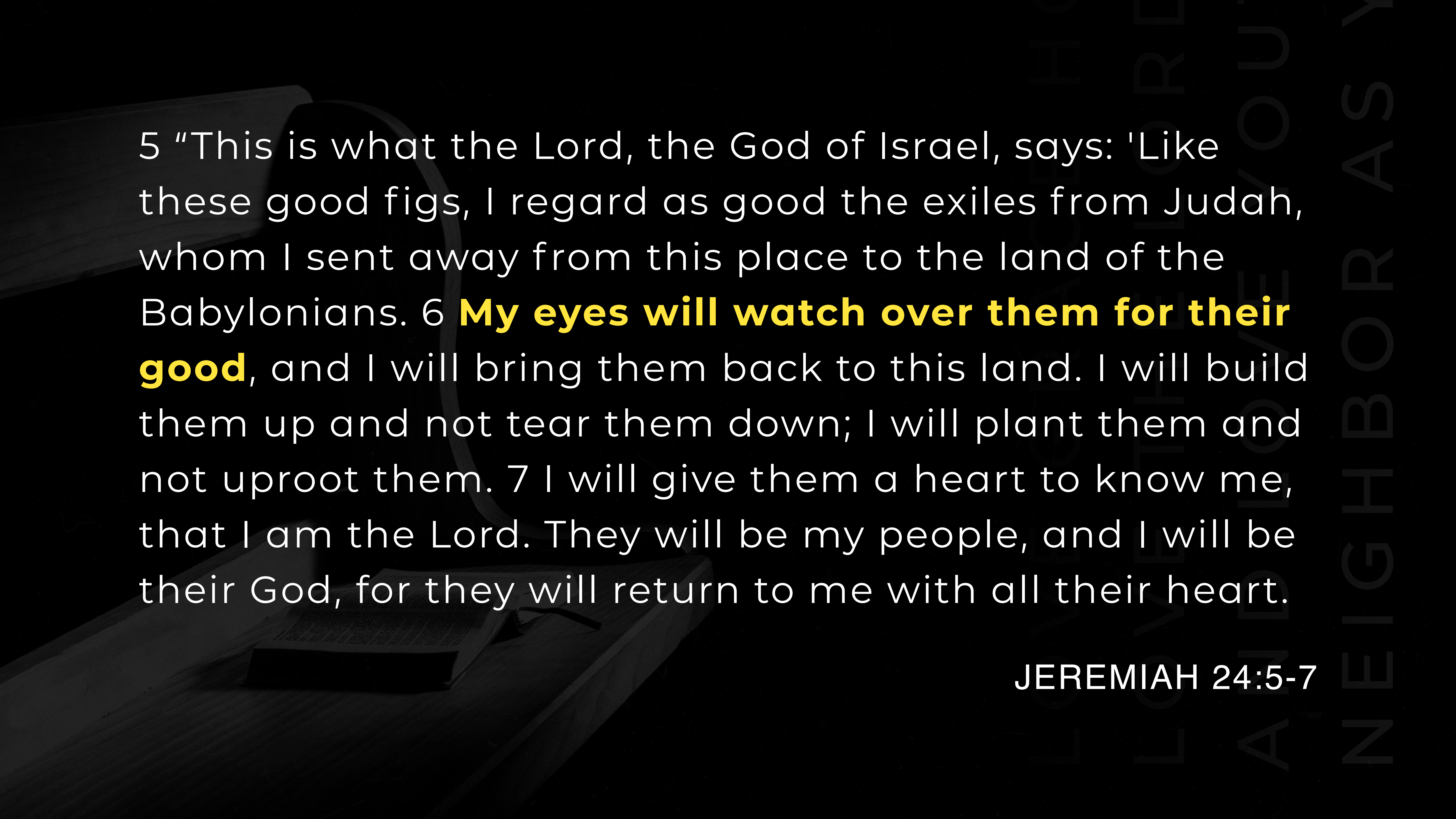
HE HAS GOOD PLANS

LOVE THE GRACE HO
LOVE THE LORRE
AND LOVE YOU
NEIGHBOR AS Y



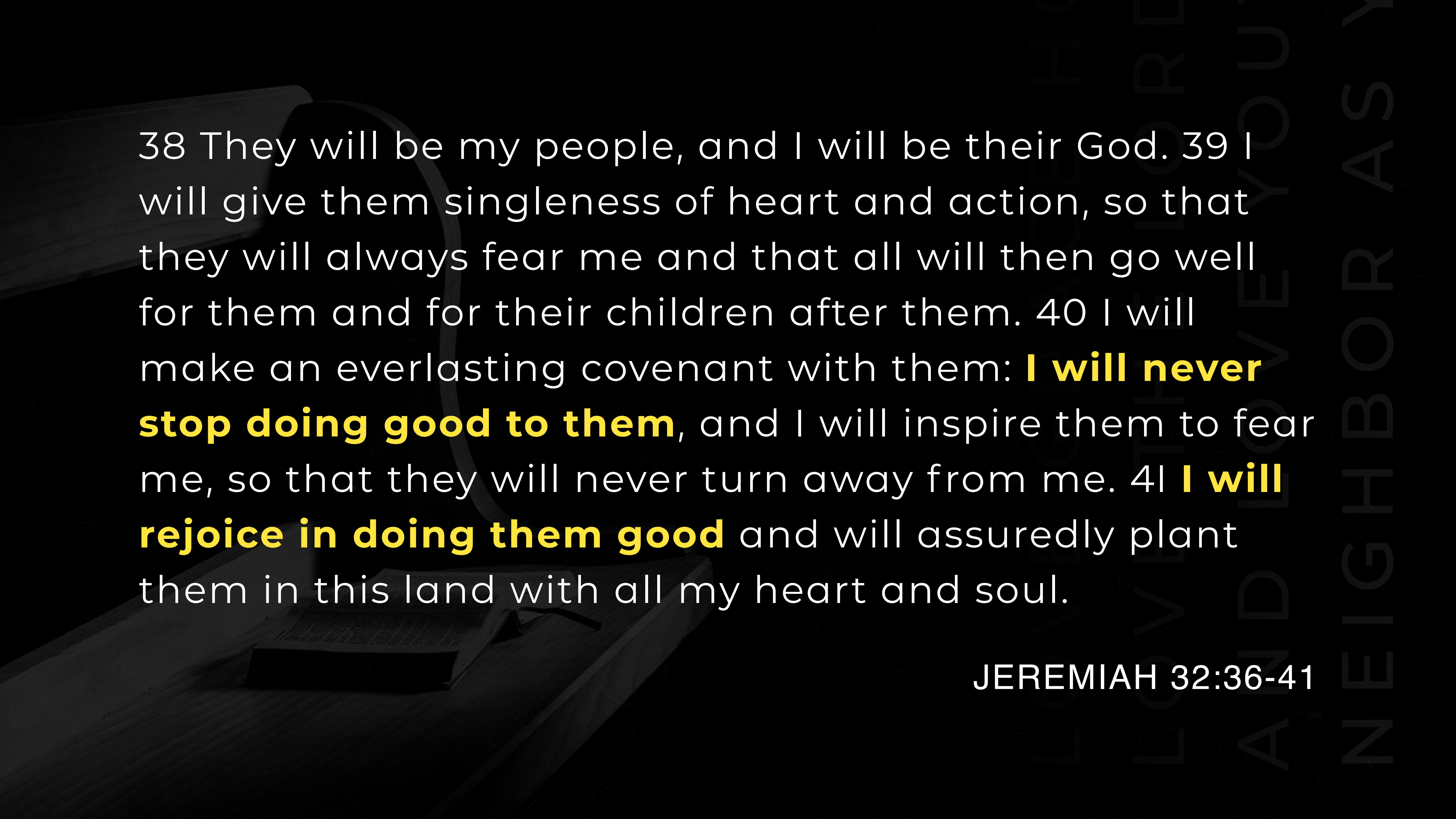
10 This is what the Lord says: "When seventy years are completed for Babylon, I will come to you and **fulfill my good promise** to bring you back to this place. For I know the plans I have for you," declares the Lord, "**plans to prosper you and not to harm you, plans to give you hope and a future.**"

JEREMIAH 29:10-11



5 "This is what the Lord, the God of Israel, says: 'Like these good figs, I regard as good the exiles from Judah, whom I sent away from this place to the land of the Babylonians. 6 **My eyes will watch over them for their good**, and I will bring them back to this land. I will build them up and not tear them down; I will plant them and not uproot them. 7 I will give them a heart to know me, that I am the Lord. They will be my people, and I will be their God, for they will return to me with all their heart.

JEREMIAH 24:5-7



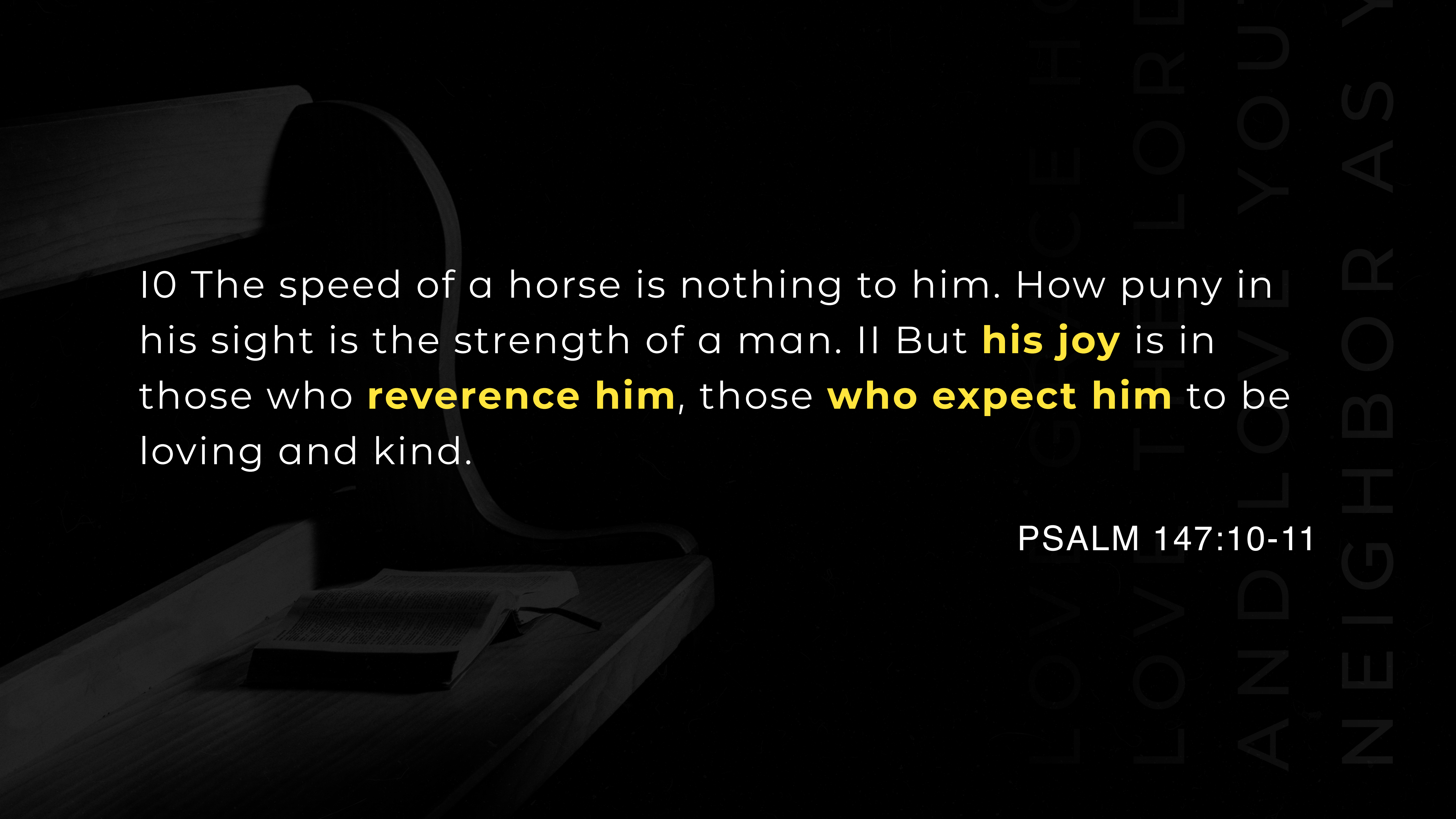
38 They will be my people, and I will be their God. 39 I will give them singleness of heart and action, so that they will always fear me and that all will then go well for them and for their children after them. 40 I will make an everlasting covenant with them: **I will never stop doing good to them**, and I will inspire them to fear me, so that they will never turn away from me. 41 **I will rejoice in doing them good** and will assuredly plant them in this land with all my heart and soul.

JEREMIAH 32:36-41

A dark, moody photograph of a desk. In the foreground, a desk lamp with a curved arm is visible on the left. On the desk, there are some papers and a small object. The background is dark and out of focus. The text "HE DELIGHTS IN OUR EXPECTATION OF GOOD" is overlaid in the center in a white, sans-serif font.

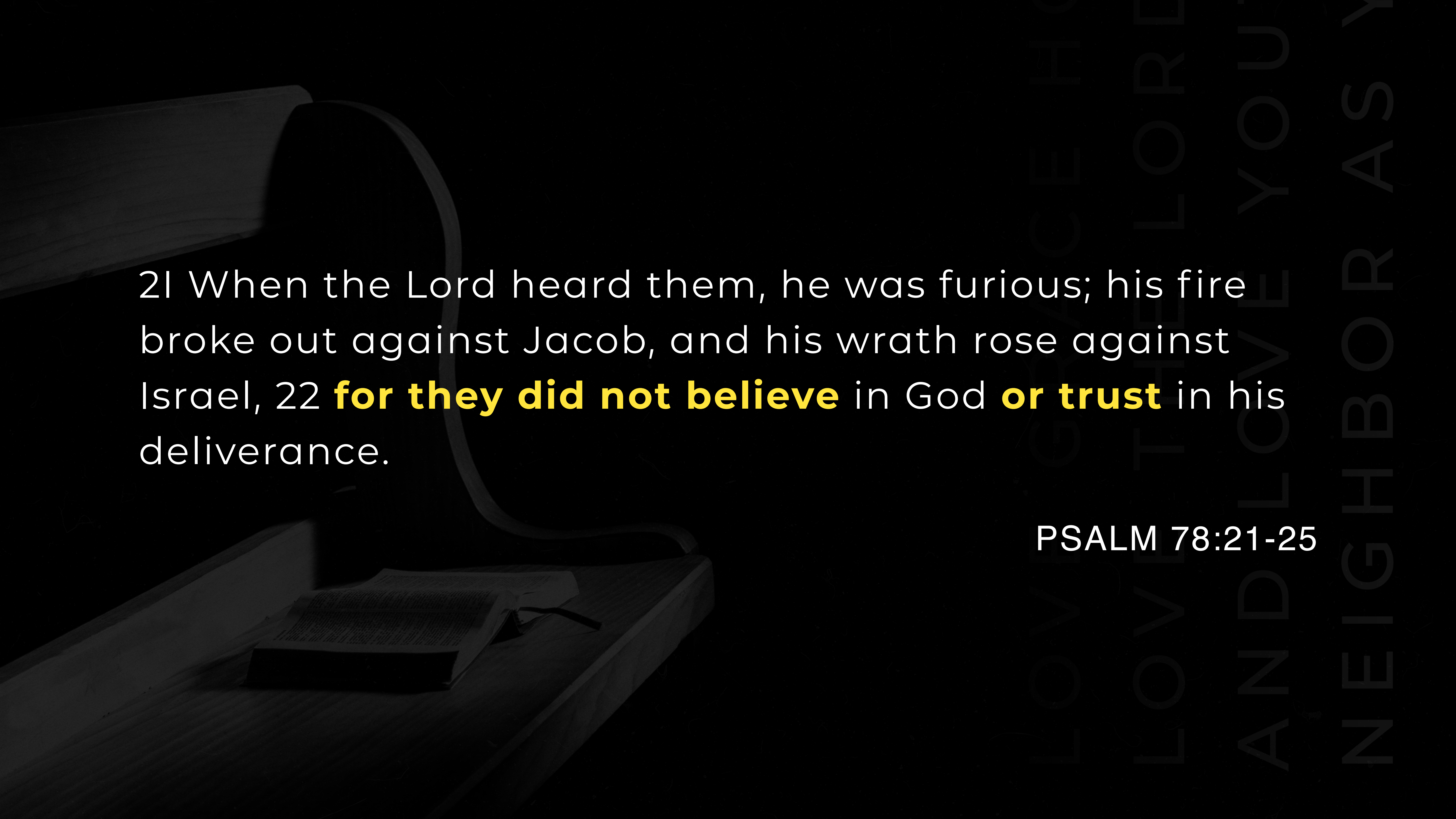
HE DELIGHTS IN OUR
EXPECTATION OF GOOD

HOPE
LOVE
AND LOVE YOU
NEIGHBOR AS
YOURSELF



10 The speed of a horse is nothing to him. How puny in his sight is the strength of a man. 11 But **his joy** is in those who **revere him**, those **who expect him** to be loving and kind.

PSALM 147:10-11



21 When the Lord heard them, he was furious; his fire
broke out against Jacob, and his wrath rose against
Israel, 22 **for they did not believe** in God **or trust** in his
deliverance.

PSALM 78:21-25

A black and white photograph of a wooden desk. A desk lamp with a curved arm is positioned on the left, casting a soft light. An open book lies on the desk, its pages illuminated. The background is dark and textured.

LOOK AGAIN

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